

**DETAILS OF FEE AND OTHER CHARGES TO BE PAID BY THE PARENTS**  
**FOR THE ACADEMIC SESSION 2021-22**

Ser No.	Details	Amount (Rupees)
1	Tuition Fee /शिक्षण शुल्क	79,860/-
2	Uniform charges /गणवेश शुल्क	1,500/-
3	Pocket money /पॉकेट मनी	1,500/-
4	Caution money /सुरक्षा निधि	3,000/- (for General, OBC-NCL and Defence category) 1,500/- (for SC and ST Category)
5	Messing charges /भोजन शुल्क (As per actual)	25,515/-
6	Incidental charges / प्रासंगिक शुल्क (As per actual)	10,000/- (Approx)
<b>Total School Fees/ कुल विद्यालय शुल्क</b>		1,21,375/- (for General, OBC-NCL and Defence category) 1,19,875/- (for SC and ST category)

**Note :-**

# There may be increase of tuition fees and allied charges later. Messing charges will be as per contract rates/as actual basis. Parents will be informed as and when tuition fees or any other fee is increased by the Sainik Schools Society, Ministry of Defence.

शिक्षण शुल्क और अन्य शुल्कों में बढ़ोत्तरी की संभावना है । खान-पान की दर अनुबंध की दर/वास्तविक दर के अनुसार होगी। शिक्षण शुल्क या किसी अन्य शुल्क में वृद्धि की सूचना सैनिक स्कूल सोसायटी, रक्षा मंत्रालय से निर्देश प्राप्त होते ही अभिभावकों को दे दी जायेगी ।

(सामान्य एवं अन्य पिछड़ा वर्ग-नॉन क्रीमि लेयर वर्ग के अभ्यर्थियों के लिए) परिशिष्ट 'ख'

On Rs 20/- non judicial stamp paper

**AGREEMENT FORM TO BE EXECUTED BY PARENT/GUARDIAN  
OF FULL FEE PAYING STUDENTS AT SAINIK SCHOOL AMBIKAPUR**

THIS AGREEMENT is made on the \_\_\_\_ day of \_\_\_\_\_ 2021 (Date of Admission) between \_\_\_\_\_ Father/Guardian of Cadet \_\_\_\_\_ (Roll No. \_\_\_\_\_) shall unless excluded by the context or the meaning there of be deemed to include his heirs by the executors, administrations and Legal representatives) of the one part and the Board of Governors Sainik Schools (here in after) called the Governor's which expression shall unless excluded by the context or the meaning thereof be deemed to include the Principal of Sainik School Ambikapur) of other part.

WHEREAS \_\_\_\_\_ Son of \_\_\_\_\_  
(Name of the boy) (Father's/Guardian's name)  
(hereinafter called the student) is son/ward of the guarantor and has at the request of the guarantor been selected for admission to the Sainik School Ambikapur inter alia, on the terms and conditions hereinafter appearing for the purpose of receiving education in a Sainik School.

NOW IT IS HEREBY AGREED between the parties hereto as follows :-

That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, he, the guarantor, covenant with the Governors that the student will attend the Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed period and that he, the guarantor, shall pay to Governors regularly and promptly and whenever called upon to do so all the fees prescribed for education in Sainik School.

That the Governors will not be liable for any damages/charge on account of injuries which may be sustained by the student any time during his stay in the school while taking part in sports or other extracurricular activities of the school or on account of any other reason directly or indirectly related to his stay as a student in the school. All expenses that may be incurred in the treatment of such injuries will be borne by the parent/guardian as provided in the rules of the said school

And that if there is any dispute as to the effect or meaning of these presents or in any way touching or arising out of these presents the same shall be referred to the sole arbitration of the Board of Governors, Sainik School, whose decision shall be final.

Above contents have been understood by me in my mother tongue.

IN WITNESS WHERE OF \_\_\_\_\_ HAS SET  
(Father's/Guardian's Name)

his hand and PRINCIPAL, SAINIK SCHOOL AMBIKAPUR by order and direction of Board of Governors has set his hand the day and the year first above written.

Signed by \_\_\_\_\_  
(Parent/Guardian)

Signed by \_\_\_\_\_  
For and on behalf of the Board  
of Governors, Sainik Schools in  
presence of

Signature of Gazetted Officer \_\_\_\_\_  
(Name and designation of Gazetted Officer)  
(Stamp and seal of the Gazetted Officer to be affixed)

(अनुसूचित जाति, अनुसूचित जनजाति एवं रक्षा वर्ग के अभ्यर्थियों के लिए) परिशिष्ट 'ख'

On Rs 20/- non judicial stamp paper

**AGREEMENT FORM TO BE EXECUTED BY PARENT/GUARDIAN  
OF STUDENT OTHER THAN FULL FEE PAYING  
AT SAINIK SCHOOL AMBIKAPUR**

THIS AGREEMENT is made on this \_\_\_\_\_ day of **Jul 2021** (Date of Admission) between \_\_\_\_\_ Father of Cadet \_\_\_\_\_ (Roll No. \_\_\_\_\_) (hereinafter called the Guarantor, which expression shall unless excluded by the context of the meaning thereof be deemed to include his heirs, executors, administrators and legal representatives) of the one part and the Board of Governors, Sainik School Society (hereinafter called the 'Governors' which expression shall unless excluded by the context or the meaning thereof be deemed to include the Principal of the Sainik School Ambikapur) of the other part.

WHEREAS \_\_\_\_\_ Son of \_\_\_\_\_  
(Name of the boy) (Father's /Guardian's Name)

hereinafter called the student is the son/ward of the guarantor and has at the request of guarantor been selected for admission to the Sainik School Ambikapur inter alia, on the terms and conditions hereinafter appearing for the purpose of receiving education with a view to making the Regular Armed Forces, his profession in life, if considered by the appropriate authority to be suitable and if there is any vacancy and if he be selected.

NOW IT IS HEREBY AGREED between the parties hereto as follows :-

That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, covenants with Governors that the student will attend the Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed period or until he is declared fit for admission to any institution as may from time to time prescribed by the Governors, for training for entry to the Regular Armed Forces and that he, the guarantor shall pay to the Governors fees as prescribed, if he is not in receipt of any scholarship excess expenditure over income which can't be met out of the scholarship grant will be shared by the scholarship holders and full fee paying student.

That if for any reasons not beyond the control of either the student or the guarantor the student fails to pursue his studies at the said school before appearing for selection for entry to any institution as may from time to time be prescribed by the Governors for training for entry to the Regular Armed Forces or fails to appear for the said selection or in the event of his not succeeding in the said selection, fails to appear for selection till such time as his age permits him to do so, according to the rules and regulations for the time being in force or having been declared successful at the said selection does not proceed to one of the said institutions to which he may be directed to proceed for being trained for entry into the Regular Armed Forces or having joined the said institutions fails to complete the training thereat for the entry into the Regular Armed Forces or fails to join the Regular Armed Forces or fails to join the Regular Armed Forces after completing the training at the said institution, then and if any such case the guarantor shall forthwith pay to the Governors in case the sum the student has received from the school and/or the State Govt./Central Govt. the value of the scholarship he has received for the period the student was at the said school.

**P.T.O.**

That if after admission any of the following viz, proof of Domicile, certificate of age and statement of income supplied by the guarantor, is found to be false in any way or not in order the guarantor shall forthwith pay to the Governors in cash the sum the student has received from the school and/or the state government/Central government the value of scholarships he has received for the period the student was at the said school.

That if after admission, the student is found to be medically unfit in any way at the time which might, according to the opinion of the appropriate medical authority, render him unfit for his future entry to the Regular Armed Forces, the student will be withdrawn at once, but it would be open to the guarantor to retain him at the school on payment of full fee prescribed by the governors from the date student is found medically unfit.

That the Governors will not be liable for any damages/charges on account of injuries which may be sustained by the student at any time during his stay in the school while taking part in sports or other extracurricular activities of the school. All expenses that may be incurred in treatment of such injuries will be borne by the parent/guardian as provided in the rules of the said school.

And that if there is any dispute as to the effect for meaning of these present or in any way touching or arising out of these presents, the same shall be referred to the sole arbitration of the Board of Governors, Sainik School, whose decision shall be final.

Above contents have been understood by me in my mother tongue.

IN WITNESS WHERE OF \_\_\_\_\_  
(Father's/Guardian's Name)

has set his hand and PRINCIPAL SAINIK SCHOOL AMBIKAPUR by order and direction of the Board of Governors has set his hand the day and the year first above written.

Signed by \_\_\_\_\_  
(Parent/Guardian)

Signed by \_\_\_\_\_  
For and on behalf of the Board of  
Governors, Sainik Schools in  
presence of

\_\_\_\_\_  
(Name and designation of Gazetted Officer)

(Stamp and seal of the Gazetted Officer to be affixed)

(अनुसूचित जाति, अनुसूचित जनजाति एवं रक्षा वर्ग के अभ्यर्थियों के लिए) परिशिष्ट 'ग'

On Rs 20/- Non-judicial Stamp Paper

**SAINIK SCHOOL AMBIKAPUR (SURGUJA)**  
**PERSONAL BOND AND SURETY FOR RECEIPT STATE SCHOLARSHIP**

KNOW ALL MEN BY THESE PRESENT THAT WE,

(1) \_\_\_\_\_ (Full Name of parent / guardian of student) son of  
\_\_\_\_\_ village \_\_\_\_\_ Town  
\_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ (hereafter  
referred to be as 'The parent /Guardian/Father/Natural Guardian) of Master  
\_\_\_\_\_ (full Name of student) a minor under the age of 18 years.

(2) \_\_\_\_\_  
(Full Name of FIRST SURETY)

(3) \_\_\_\_\_  
( Full Name of SECOND SURETY IN BLOCK LETTERS)

(Hereafter referred to as 'The Sureties) ; do hereby bind ourselves, our heirs, executors, administrators and legal representatives jointly and severally to pay unto the Governor of Chhattisgarh (hereafter referred to as 'The Government' ) which expression shall unless be excluded by or repugnant to the context, include his successors in office and assignee on demand and without demur the sum of Rs 5,00,000/- (Rupees Five Lakh only) together with interest thereon from the date of demand at Government rates from the time being in force on Government Loans.

WHEREAS Master \_\_\_\_\_ Roll No. \_\_\_\_\_ a minor under the age of 18 years (hereafter referred to as 'Scholar') who is a ward of the parent /Guardian has been granted admission to Sainik School Ambikapur (hereafter referred to as 'THE SAINIK SCHOOL ') for a course of studies.

And whereas whilst in the Sainik School, the scholar is to be paid a yearly scholarship (including clothing allowance, if granted ) at such rates as may from time to time be sanctioned by the Government for a maximum period of eight years commencing from the day of admission on the conditions interalia that the scholars will diligently pursue his studies and complete the course , with the object of joining the Regular Armed Forces of India if considered suitable and selected by the appropriate authority at the conclusion of the studies in the Sainik School.

NOW THE CONDITIONS OF THE ABOVE WRITTEN OBLIGATION ARE THAT IF THE SCHOLAR :-

1. is not diligent in the prosecution of his studies and faithful in the observance of the rules and regulations prescribed by the Government for awarding a scholarship for the said course from time to time and shall not be of good conduct and does not attend the course regularly and make progress to the entire satisfaction of the Principal Sainik School, Ambikapur while under training.

2. Leaves or fails to complete the course without permission of the Government or without reasonable cause.

3. For any reason not beyond the control of either the scholar or parent / guardian the scholar fails to pursue his studies at the said school before appearing for the selection for entry into any institution as may from time to time be prescribed by the Government or the authorities of the Sainik School for training for entry into the Regular Armed Forces or fails to appear for selection till such time as his age permits

him to do so, according to the rules and regulations for time being in force or having been declared successful at the said selection does not proceed to one of the said institutions to which h may be directed to proceed for being trained for entry into the regular Armed Forces or fails to complete the training for entry into the Regular Armed Forces at the said institution or having joined the said institution fails to join the Regular Armed Forces after completing the training thereat , then and in any such case the parent / guardian and the sureties shall forth with pay the Government the total amount of the scholarship actually received by the scholar. Full Name of the student \_\_\_\_\_ Roll No. \_\_\_\_\_ together with interest thereon from the date of demand at Government rates for the time being in force on Government Loans.

(a) If the scholar commits breach of any aforesaid conditions all sums found due to the Government by virtue of these presents may be recovered jointly and severally from the scholar , parent/ guardian and sureties.

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(b) The liability of the parent / Guardian and sureties is co-extensive with that of the scholar and shall not be affected by Government giving time or any other indulgence to the scholar or varying any of the terms and conditions herein contained,

(c) The amount so payable shall without prejudice to the other remedies of the Government be recoverable from the scholar , parent / guardian / sureties or any of them as arrears of land revenue , from their properties movable and immovable or such other manner as the Government may deem fit.

(d) The School Leaving Certificate of the Scholar shall not be issued by the Sainik School till the scholarship amount and other school dues are paid in full by the parent/ guardian / sureties.

In witness where of the above mentioned parent/ guardian and the sureties have hereto set their respective hands on this date i.e. \_\_\_\_\_ (Date of Admission).

Above content have been explained to me in my mother tongue.

**SIGNED AND DELIVERED BY :**

\_\_\_\_\_  
(Signature of the above-named parent/guardian in the presence of Executive Magistrate)

**TO BE COMPLETED IN BLOCK CAPITAL LETTERS IN ENGLISH (TYPED ONLY)**

(1) \_\_\_\_\_  
(Signature of FIRST WITNESS)

(2) \_\_\_\_\_  
(Signature of SECOND WITNESS)

FULL NAME OF WITNESS

FULL NAME OF WITNESS

\_\_\_\_\_  
FULL ADDRESS :

\_\_\_\_\_  
FULL ADDRESS :

\_\_\_\_\_

\_\_\_\_\_

**SIGNED AND DELIVERED BY:**

(1) \_\_\_\_\_  
(Signature of FIRST SURETY)

(2) \_\_\_\_\_  
(Signature of second SURETY)

FULL NAME OF SURETY

FULL NAME OF SURETY

\_\_\_\_\_

\_\_\_\_\_

FULL ADDRESS

FULL ADDRESS

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**In the presence of Witness :**

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(Signature of first witness)

(Signature of second witness)

FULL NAME OF WITNESS

FULL NAME OF WITNESS

\_\_\_\_\_

\_\_\_\_\_

FULL ADDRESS

FULL ADDRESS

\_\_\_\_\_

\_\_\_\_\_

**BEFORE ME**

\_\_\_\_\_

(Signature of Executive Magistrate)

**OFFICE SEAL**

Name \_\_\_\_\_

Designation \_\_\_\_\_

(Rubber Stamp)

सूचना :- ऊपर दिये गये अनुबंध में कुल चार अलग-अलग सदस्य जिसमें दो साक्षी और दो जमानतदार होंगे।

**UNDERTAKING**

I, \_\_\_\_\_ father/Guardian of Roll No. \_\_\_\_\_  
Name of the Candidate \_\_\_\_\_) hereby  
give an undertaking :-

1. that I am aware that there will be some increase in school fees and other charges every year. I do hereby undertake to pay the revised fees as enhanced in future for continuance of my ward in the school.
2. to educate my ward on Full Fee Paying candidate if he does not obtains a minimum 55% marks in aggregate in the annual examination every year with not less than 45% in each subject (or as per Sainik Schools Society Rules & Regulations changed from time to time)
3. my ward will remain in the school for the entire course i.e. till completion of Class XII. If I withdraw my ward in between, I shall refund the total amount of scholarship enjoyed by my ward during his course of study in the school.
4. my ward is not reported upon adversely regarding discipline.
5. the qualifying marks in each subject of external examination shall be 33% at Secondary/Senior School Certificate Examinations. However at Senior School Certificate Examination, in a subject involving practical work, a candidate must obtain 33% marks in the theory and 33% marks in the practical separately in addition to 33% marks in aggregate, in order to qualify in that subject. For other classes minimum 33% marks in total is mandatory to qualify the annual examination and get promotion to the next class.

Date : \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_



On Non-judicial stamp paper of Rs 20/-

**INCOME CERTIFICATE (AFFIDAVIT)**

I, the undersigned, \_\_\_\_\_ aged \_\_\_\_\_ years,  
 (full name of father/guardian of the student)  
 \_\_\_\_\_ by religion, & father/guardian of Master \_\_\_\_\_  
 (full name of student)  
 School No. \_\_\_\_\_ (Roll No. \_\_\_\_\_) residing at \_\_\_\_\_  
 \_\_\_\_\_  
 (full residential address of father/guardian of the student)

do hereby solemnly affirm that the statement regarding details of income for the year **2020-21** (from **01 April 2020** to **31 March 2021**) is as given below:

	<b>Income from pay/pension including allowances per annum</b>	<b>Income from immovable property</b>	<b>Income from land shares etc</b>	<b>Any other source of income</b>	<b>Total income per annum</b>
Self/ Guardian					
Wife's					

Certificate of salary from present employer stating designation, Basic Pay, DA, HRA, CCA, Bonus etc. to be attached in duplicate. Aggregate total per annum ` \_\_\_\_\_ (Rupees \_\_\_\_\_ only) that the income from land, house rent, business, salary etc. earned by me and my wife during the year **2020-21** (from **01 April 2020** to **31 March 2021**) is ` \_\_\_\_\_ (Rupees \_\_\_\_\_ only).

I further declare that the income stated above, pertaining to both myself and wife, is true and correct to the best of my knowledge. That this affidavit is required to be produced before the Sainik School for the purpose of getting Govt scholarship for education of my son/ward named above.

I fully understand that I am liable to, be prosecuted and punished by law for signing a false income affidavit.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
 (Signature of parent/guardian)

Solemnly affirmed and signed before me by  
 Shri \_\_\_\_\_  
 of Village \_\_\_\_\_ Town \_\_\_\_\_  
 Taluka \_\_\_\_\_ Dist \_\_\_\_\_  
 State \_\_\_\_\_ who is identified by  
 Shri \_\_\_\_\_  
 whom I personally know.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
 (Signature of Executive Magistrate)  
 (Office seal)

**SAINIK SCHOOL AMBIKAPUR (SURGUJA)**

कृपया यह सुनिश्चित करें कि टेटनस/टाइफाइड के खिलाफ टीके विशेष रूप से समय में लगे हैं ।  
**PLEASE ENSURE THAT THE VACCINATION AND INOCULATION ARE DONE IN TIME SPECIALLY AGAINST TETANUS/TYPHOID**

**MEDICAL CERTIFICATE**

1. I certify that I have examined Master \_\_\_\_\_ (Name of the boy) aged \_\_\_\_\_ years and that is in good health and free from infection or any other disease and that as far as I can ascertain, there has been no liability to infection from any symptomatic disease in the locality in which \_\_\_\_\_ lives.

2. Following vaccinations have been immunised to the boy :-

SI No.	Vaccination	Date of Immunization	Valid upto
(a)	Tetanus Toxoid		
(b)	Typhoid		
(c)	Hepatitis - B		
(d)	Measles		
(e)	Influzen (Viral)		

3. **Laboratory Investigations**

Blood Group : \_\_\_\_\_ Blood Hb \_\_\_\_\_ Gm%

Height : \_\_\_\_\_ Cm Weight \_\_\_\_\_ Kg

\_\_\_\_\_  
Signature of the Parent  
Name : \_\_\_\_\_

\_\_\_\_\_  
Signature of Medical Practitioner  
(Any Govt. Hospital Dispensary  
& Health Centre)

(Office Seal affix)

Date : \_\_\_\_\_

**SAINIK SCHOOL AMBIKAPUR : PERSONAL PARTICULARS**

Name of the Candidate : \_\_\_\_\_ (In BLOCK letters)

Pet Name \_\_\_\_\_ Blood Group \_\_\_\_\_

Date of Birth (In Figures) \_\_\_\_\_ (In Words) \_\_\_\_\_

Place of Birth : Vill \_\_\_\_\_ Dist \_\_\_\_\_ Domicile state \_\_\_\_\_

E-Mail Id of the Candidate \_\_\_\_\_

Description	Name	Date of birth	Relation
Name of the father, mother, brothers and sisters with ages and their present status specified. If student mention school and class, if serving specify position income & residence.			

Nationality, Caste, Sub-caste &amp; religion : \_\_\_\_\_

Specify if father/mother living: Father \_\_\_\_\_ Mother \_\_\_\_\_

If father or mother deceased, specify date &amp; cause of death \_\_\_\_\_

Name of guardian (if different) : Full Name \_\_\_\_\_

from father) &amp; relationship.

Relation to the boy \_\_\_\_\_

Nearest railway station to the boy's home \_\_\_\_\_

Address of father/guardian where school communication should be sent :-

Name \_\_\_\_\_ Vill \_\_\_\_\_ Post \_\_\_\_\_  
Tehsil \_\_\_\_\_ Via \_\_\_\_\_ Dist \_\_\_\_\_ State \_\_\_\_\_Pin code No \_\_\_\_\_ Phone No : STD Code : \_\_\_\_\_ (Residence : \_\_\_\_\_,  
Office : \_\_\_\_\_, Cell No. \_\_\_\_\_) Alternate Mobile No. \_\_\_\_\_

Name of school previously attended with class &amp; medium.

Period	Name of the School	Class	Medium

I hereby undertake to make all necessary payments and abide by all the terms and conditions laid down in the prospectus from time to time. On vacations/leave, I will come or send any authorized representative to escort my ward.

Date : \_\_\_\_\_

(Signature of father/guardian)

NOTE :- **Please intimate any change in correspondence address immediately to School mentioning roll no, name, class, house etc. of your son/ward.**

P.T.O.

	Mother tongue	Other language
Specify mother tongue and other language which the boy can read write or speak		
Occupation of father/guardian(Specify status particulars service or business)		
Total income of father/guardian per year (including income or mother, if working and property and business sources)		
Is he a strict vegetarian? Does he eats eggs, meat, chicken , fish what are his special likes? What are his special dislikes?		
If he is at present vegetarian would you mind his turning from vegetarian to non vegetarian diet?		
Has he had any serious illness, If so, state nature and period of illness?		
Has he any particular weakness which requires special observation?		
Has he been a scout? If so, has he passed any scout test?		
Has he been taking interest in hobbies, games and other outdoor activities?		
Specify special interest and attachment		
What is his attitude to studies?		
Games/Hobbies/Achievements		
Has he had any special problem at home with parents/other family members or with teacher, school friends or his neighbors which you should like to bring to our notice?		
Two Identification marks		
Details of Bank Account of the Candidate	Account Number _____ Bank Name _____ IFSC Code _____	
Any other information		

I undertake to make all necessary payments and abide by all the terms and conditions laid down in the prospectus from time to time. Information provided by me is correct and documents submitted by me are not false.

Date : \_\_\_\_\_

\_\_\_\_\_  
(Signature of father/guardian)

On Rs 20/- non judicial stamp paper

**AFFIDAVIT BY PARENT/GUARDIAN**

1. I, Mr/Mrs/Ms ..... (full name of parent/guardian) Father/Mother/Guardian of ..... (full name of Cadet with school number), having been admitted to Sainik School Ambikapur.

2. I am fully aware of what constitutes ragging.

3. I am also fully aware of the penal and administrative action that is liable to be taken against my ward in case he is found guilty of indulging in or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aver and undertake that

(a) My ward will not indulge in any behaviour or act that may be constituted as ragging. My ward is ready to stay in hostel and will abide by all school rules.

(b) My ward will not participate in or abet or propagate any act of commission or omission that may be constituted as ragging.

5. I hereby accept that, if found guilty of ragging, my ward is liable for punishment without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6. I hereby declare that my ward has not been expelled or debarred from admission in any Institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote ragging and further affirm that, in case the declaration is found to be untrue, the admission of the ward is liable to be cancelled. Declared this on ..... day of ..... Month of ..... year.

.....  
Signature of Deponent  
Name :  
Address:  
Mobile/Tele No.

**VERIFICATION**

Verified that the comments of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at ..... (place) on ..... day of ..... month of ..... year.

.....  
Signature of Deponent

Solemnly affirmed and signed in my presence on this ..... day of ..... month of ..... year.

Oath Commissioner

**INDEMNITY BOND**

In consideration of my being nominated by school authorities or at my own request as a participant in any Camps/Courses, Adventure Training activities like Mountaineering, Rock Climbing, Trekking, Hiking, Skiing, Cycling, Shooting, Expeditions and Traveling. I undertake and agree that neither I nor my executor nor administrator will make any claim against the Govt of India or against any officer, JCO/OR/Civilian staff/ MT driver or against any person in the service of Govt of India in respect of any loss or injury to the property or person (including injury resulting in death) which I suffer while or in consequence of my being participated and I understand that no compensation will be paid by the Govt of India or any officer JCO/ OR/ Civilian staff/MT driver and in respect of any such loss of injury and I agreed so as to bind, myself executors and administrations to indemnify the Govt of India, any officer, JCO/OR and Civilian staff/MT driver and any person in the service of Govt of India against any claim which may be any third party against them or any of them arising out of any act of default on my part during or in connection of said travelling/journey/camp/course/training/travelling and while on exchange programme or any other school activity as may be organized from time to time within union of India.

Place : \_\_\_\_\_  
\_\_\_\_\_

Date : \_\_\_\_\_

(Signature of the Cadet)  
Name \_\_\_\_\_

**Countersigned by the Parent/Guardian**

Date : \_\_\_\_\_

(Signature of the Parent/Guardian)  
Name \_\_\_\_\_

**Signed in the presence of :-**

**WITNESS – 1**

**WITNESS – 2**

Signature \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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**ATTESTED BY THE PRINCIPAL/VICE PRINCIPAL**

PRINCIPAL/VICE PRINCIPAL  
SAINIK SCHOOL AMBIKAPUR

On Rs 20/- non judicial stamp paper

**AFFIDAVIT BY PARENT/LEGAL GUARDIAN**

1. I, Mr/Mrs/Ms ..... (full name of parent/guardian)  
Father/Mother/Guardian of ..... (full name of the student),  
having been admitted to Sainik School Ambikapur in Class VI/IX.

2. I hereby solemnly aver and undertake that :-

(a) My ward is appearing/applying first time for admission to Class VI/IX in Sainik School Ambikapur. He has not appeared in All India Sainik Schools Entrance Examination in past in any Sainik School.

(b) I will report to the school as and when I am called by the school administration.

(c) The documents submitted/information furnished for admission of my ward is correct to the best of my knowledge and belief.

(d) I understand that all electric gadgets like mobile phones, camera, i-pod etc. are banned in school.

(e) I agree to pay fees as per school rules.

(f) I agree to bear all medical expenses of my ward if he is administered any special treatment/investigation.

3. I hereby accept/undertake that, if any information/document being found incorrect at any time :-

(a) my ward ..... (Name of the student) may be immediately removed/dismissed from the school.

(b) school fees deposited by me may be forfeited and I will not claim refund of the fees.

(c) I will refund the full amount of scholarship enjoyed by my ward during his stay at the school.

Declared this on ..... day of ..... Month of ..... year.

.....  
Signature of Parent

Name :

Address:

Mobile/Tele No.

**VERIFICATION**

Verified that the comments of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at ..... (place) on ..... day of ..... month of ..... year.

.....  
Signature of Parent

Solemnly affirmed and signed in my presence on this ..... day of ..... month of ..... year.

Notary/Oath Commissioner

Roll Number \_\_\_\_\_ Name of the Candidate \_\_\_\_\_

**SPECIMEN SIGNATURES OF THE PARENT**

SI No.	Name with Mobile Number	Relation	Affix a latest Passport size coloured Photograph	Specimen Signature
1		Father		
2		Mother		
3		Legal Guardian (If father/ mother not alive)		
4		Local Guardian		

\_\_\_\_\_  
(Signature of the Parent/Guardian)

Date : \_\_\_\_\_

Name \_\_\_\_\_



**LIST OF ITEMS TO BE BROUGHT BY THE NEWLY ADMITTED STUDENTS  
AT THE TIME OF ADMISSION FOR THE YEAR 2021-22**

Sl No.	Name of Items	Quantity
1.	Mattress (6'x3'x4")	01 No
2.	Thick Bed Sheet (ओढ़ने वाला चादर)	01 No
3	Pillow (Size 24"x16"x4")	01 No
4.	Under Wear (U – Shape) of different colour	06 Nos
5.	Vest Sandow (Sleeveless) White	06 Nos
6.	Handkerchief White (Big Size)	06 Nos
7.	Towel Turkish	02 Nos
8.	Trunk GI Sheet (Size-2.5'x1.5'x10")	01 No
9	Bath Chappal (Slipper)	01 Pair
10.	Washing soap, Toilet soap, Soap Case-02, Washing brush, Tooth brush, Tooth paste, Tongue cleaner, Comb, Black shoe polish, Shoe brush, Hair oil, Steel glass, Lock medium size-02, Torch, Black permanent Marker Pen, Key Ring, Two Renold Pen, One Sketch Pen Set.	01 No each
11	Two Full Civil Pant ( Dark Colour), One Full Sleeve Shirt (Lines/Plain), Two Civil T-Shirt (Collar) with pocket	On need basis

**Note :-** (a) No electronic items are permitted in the School. DO NOT SENT extra items/eatables/Medicines.

(b) The School has a small thrift Shop and a CSD Canteen where items of day to day need are available.

**LIST OF ITEMS WILL BE ISSUED ON PAYMENT AT THE TIME OF ADMISSION**  
**FOR THE YEAR 2021-22**

<b>Sl No.</b>	<b>Items</b>	<b>Quantity</b>
1	School T Shirt	01 No
2	House T Shirt	02 Nos
3	School Track Suit	01 Set
4	Black Shoe (School Boy)	01 Pair
5	DMS Boot	01 Pair
6	Sport Shoe	01 Pair
7	Football Shoe (on demand)	01 Pair
8	Bed Sheet with Pillow Cover	02 Set
9	School Tie	01 No
10	Beret (Black)	02 Nos
11	Beret Badge	02 Nos
12	Title Shoulder (SSAP)	02 Pairs
13	Pocket Name Plate	02 Nos
14	Leather Belt with Buckle	01 No
15	Lanyard	02 Nos
16	School Formation Sign	02 Nos
17	Scarf Maroon	01 No
18	Mosquito Net	01 No
19	Socks White Nylon	02 Pairs
20	Socks Black Nylon	02 Pairs
21	Bucket Plastic 12 Ltrs	01 No
22	Mug Plastic	01 No
23	Hanger Plastic	06 Nos
24	Half Shirt Khaki	02 Nos
25	Half Pant Khaki	02 Nos
26	Trouser Khaki	02 Nos
27	Trouser Coco Brown	02 Nos
28	Full Shirt Cream	02 Nos
29	Navy Blue Half Pant	02 Nos
30	Sleeping Suit (Kurta & Pajama)	02 Sets
31	Blazer (during Winter)	01 No
32	Books and Stationery as per class	01 Set each