



SAINIK SCHOOL AMBIKAPUR

(Under the aegis of Sainik Schools Society, Ministry of Defence)
Mendra Kalan, Dist – Surguja, Chhattisgarh, PIN – 497 001
Contact No. 07774-261609, 7747032999



VACANCY

1. Applications are invited from eligible candidates for the following contractual posts :-

Sl No.	Name of post	Post	Qualification	Consolidated Monthly Remuneration	Age as on 01 Apr 2021
(a)	PEM/PTI-cum-Matron (Female)	01 (SC/OBC)	Essential. Graduate or equivalent. Desirable. B.P.Ed qualified, Computer Savvy. Attainments in Sports/Art/Music.	₹ 20,000/- Date & time of Skill Test : 0700 AM 22 Apr 2021	21 – 35 years
(b)	Band Master/ Music Teacher	01 (ST/OBC)	Essential. Potential Band Master/Band Major/Drum Major Course at the AEC Training College and Centre, Pachmarhi. Equivalent Naval/Air Force Courses (OR) Higher Secondary with a degree or diploma in music from any of the recognised institutions. Desirable. Experience in the field, Computer Savvy. Attainments in Sports/Art/Music.	₹ 19,000/- Date & time of Skill Test : 0700 AM 23 Apr 2021	21 – 35 years (for Civilians)/ 21 – 50 (for Ex-servicemen)
(c)	Nursing Sister (Female)	01 (ST)	Essential. Nursing Diploma / Degree. Five years experience or ex-serviceman of Medical Assistant trade with at least 5 years service after Training. Desirable. Experience in the field, Computer Savvy. Attainments in Sports/Art/Music.	₹ 18,000/- Date & time of Skill Test : 0700 AM 22 Apr 2021	18 - 50 years
(d)	Laboratory Assistant	01 (ST)	Essential. Intermediate Science or equivalent with Chemistry Subject. Desirable. Graduate in Chemistry, Computer Savvy. Attainments in Sports/Art/Music.	₹ 17,000/- Date & time of Skill Test : 0700 AM 23 Apr 2021	21 – 35 years
(e)	Ward Boy	05 (Gen – 02, SC/ST/OBC – 01 each)	Essential. Intermediate or equivalent Desirable. Experience in the field,. Able to converse fluently in English. Computer Savvy. Attainments in Sports/Art/Music.	₹ 14,000/- Date & time of Skill Test : 0700 AM 24 Apr 2021	18 - 50 years
(f)	Ayah (Female)	01 (Gen)	Essential. Matriculation or equivalent examination from a recognized board Desirable. Experience in any of the fields like Housekeeping, Child Care etc.	₹ 13,000/- Date & time of Skill Test : 0700 AM 22 Apr 2021	18 - 50 years

Reporting time for skill test for all the post : 0700 AM

2. Eligible and interested candidates can submit Bio-data (to be downloaded from the school website www.sainikschoolambikapur.org.in), one recent passport size coloured photograph duly signed alongwith photocopies of the mark sheets/degree, testimonials, a self addressed envelope (9' x 4') and "Demand Draft" (non refundable) worth ₹ 400/- for serial No. a, b & c and ₹ 100/- for serial No. d, e & f in favour of 'Principal Sainik School Ambikapur' payable at Ambikapur [Preferred :- State Bank of India, Main Branch, Ambikapur (Code 00310)] to the 'Principal, Sainik School Ambikapur, Mendra Kalan, Dist – Surguja, (Chhattisgarh), PIN – 497 001' on or before 03 April 2021 by Hand/Post. Only short-listed candidates will be called to attend selection process. Principal reserves the right to short-list the candidates. No correspondences/ queries will be entertained on the issue. List of short-listed candidates being called for attending interview will be uploaded in school website. The post for which applied should be super-scribed on envelope. No TA/DA is admissible for attending the selection process. The school will not be responsible for any postal delay. The school administration reserves the right to cancel the recruitment process at any time or reject incomplete applications.

PRINCIPAL

[Handwritten signatures and marks]



SAINIK SCHOOL AMBIKAPUR (C.G.)

(Under the aegis of Ministry of Defence)



BIODATA/APPLICATION FORM

FOR THE POST OF

ON CONTRACTUAL BASIS

1. Name (in BLOCK letters) : _____
2. Father's/Spouse's Name : _____
3. Permanent Address with Pin Code : _____

 _____ PIN - _____
4. Correspondence Address with Pin Code : _____

 _____ PIN - _____
5. Contact Nos. : (a) Phone with STD code _____
 (b) Mobile _____
 (c) E-mail _____
6. Date of Birth : _____
7. Marital Status : Single/ Married
8. Category (Gen/OBC/SC/ST) : _____
9. **Academic Qualifications (Starting from Matriculation) :-**

Affix a Passport size coloured photograph (Photograph to be taken/ developed on or after 01 Mar 2021)

Qualification	Subject Studied	Mode of Teaching (Regular/Distance)	Month & Year of completion	Board/ University	Percentage

Continued.....



10. Experience (in same grade)

Sl No.	Name of the School & Address	Post	Period of employment			Temporary/ Adhoc/ Permanent
			From	To	Total Years	

11. Proficiency in Games/Co-curricular activities/Literary Activities

Games/ Co-curricular	School Team	Level played			
		School/College/University	Zonal	Dist	State

12. Hobbies : _____

13. NCC : (a) Certificates obtained : _____

(b) Camps attended : _____

14. Payment of recruitment fees of ₹ 500/- : Demand Draft (DD)/Online Payment

DD/UTR/Receipt No _____

dated _____

CERTIFICATE

1. I, hereby certify that the above particulars are correct and true in all respect to the best of my knowledge and belief. In case at any time they are found to be wrong my candidature/application may get rejected.

2. I am enclosing the copies of relevant certificates/testimonials i.e. Matriculation, Intermediate, Graduation, Post Graduation, B.Ed/M.Ed, B.P.Ed, CTET, Experience, NCC, Demand Draft/Receipt/UTR No. of online payment worth ₹ 400/- in favour of Principal, Sainik School Ambikapur (strike over which is not enclosing) etc duly signed by me. I agree to produce original certificates when asked for.

3. I will not claim any TA/DA while attending selection process being conducted by Sainik School Ambikapur.

Date :

(Signature of Applicant)

