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सैनिक स्कूल अम्बिकापुर

(रक्षा मंत्रालय के अधीन संचालित)

Sainik School Ambikapur

(Under the aegis of Ministry of Defence)

मेण्ड्राकलां, Mendra Kalan

जिला – सरगुजा (छत्तीसगढ़)

Dist – Surguja (Chhattisgarh)

पिन कोड – 497 001

Pin Code – 497 001

SSAP/Est/EE19-20/1004/

16 मार्च 2019

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सत्र 2019-20 के लिए सैनिक स्कूल अम्बिकापुर में प्रवेश हेतु चयनित छात्रों के अभिभावकों के लिए निर्देश

प्रिय अभिभावक,

1. आपको सूचित करते हुए हर्ष हो रहा है कि आपके पुत्र **Master** रोल नं को सैनिक स्कूल अम्बिकापुर में सत्र 2019-20 की कक्षा छठवीं में प्रवेश हेतु औपबंधिक रूप से चयनित किया गया है ।
2. आपको अपने पुत्र सहित प्रवेश हेतु दिनांक **अप्रैल 2019** को प्रातः 09:00 बजे सैनिक स्कूल अम्बिकापुर, मेण्ड्राकलां, जिला – सरगुजा में उपस्थित होना अनिवार्य है ।
3. उक्त दिनांक को प्रवेश के समय सत्र 2019-20 के लिए फीस रु 1,21,375/- (सामान्य/रक्षा वर्ग के लिए) / रु 1,19,875/- (अनुसूचित जाति/अनुसूचित जनजाति वर्ग के लिए) जमा करना अनिवार्य है । यह राशि एक मुश्त (Single Installment) में 'PRINCIPAL, SAINIK SCHOOL AMBIKAPUR' के नाम देय डिमांड ड्राफ्ट के रूप में जमा करनी है, जो भारतीय स्टेट बैंक अम्बिकापुर, (कोड नं. 0310) के नाम जारी किया गया हो । फीस की वर्गीकृत जानकारी इस पत्र के परिशिष्ट 'क' में दी गई है । फीस जमा ना करने की स्थिति में आपके पाल्य का चयन निरस्त किया जा सकता है ।
4. कृपया अपने साथ निम्न प्रपत्रों की मूलप्रति सैनिक स्कूल अम्बिकापुर में आपके पुत्र/पाल्य के प्रवेश के समय जमा करने के लिए अवश्य लाएं :-

(क) **स्थानान्तरण प्रमाण पत्र** :- आपका पुत्र/पाल्य सैनिक स्कूल अम्बिकापुर में प्रवेश लेने से पूर्व जिस विद्यालय में पढ़ रहा था, उस विद्यालय का स्थानान्तरण प्रमाण पत्र (विद्यालय छोड़ने का प्रमाण पत्र) प्रवेश के समय जमा करना होगा । **स्थानान्तरण प्रमाण पत्र संबंधित जिला शिक्षा अधिकारी द्वारा प्रतिहस्ताक्षरित होना चाहिए** अन्यथा स्वीकार नहीं किया जायेगा ।



(ख) जन्म तिथि प्रमाण पत्र :- स्थानीय निकाय (नगर पालिक निगम/नगर पालिका परिषद/नगर पंचायत/ग्राम पंचायत) से निर्धारित प्रारूप में जन्म प्रमाण पत्र एवं भारतीय जन्म व मृत्यु अधिनियम 1969 के अधीन प्रदत्त शक्तियों द्वारा जारी किया गया जन्म प्रमाण पत्र/च्वाईस सेन्टर (ई सेवा केन्द्र) द्वारा प्रदत्त जन्म प्रमाण पत्र ।

(ग) कक्षा पांचवीं की अंक सूची (प्रगति पत्र) ।

(घ) केवल छत्तीसगढ़ के मूल निवासियों के लिए अधिवासी (Domicile) प्रमाण पत्र. छत्तीसगढ़ शासन द्वारा जारी निर्धारित प्रारूप में स्थानीय तहसीलदार द्वारा निर्गत अधिवासी प्रमाण पत्र ।

(ङ.) अनुसूचित जाति/जनजाति के अभ्यर्थियों के लिए. अनुसूचित जाति/जनजाति श्रेणी के छात्रों का जाति प्रमाण पत्र संबंधित राज्य शासन के निर्धारित प्रारूप में संबंधित राजपत्रित अधिकारी द्वारा निर्गत होना आवश्यक है, अन्यथा स्वीकार्य नहीं होगा ।

(च) अनुबंध पत्र के नमूने परिशिष्ट 'ख' में दिये गये हैं । इस दस्तावेज को 20/- रुपये के गैर न्यायिक स्टैम्प पेपर पर टाइप करवाना है । उक्त अनुबंध पत्र में पाल्य के पिता/माता को ही हस्ताक्षर करना होगा जो राजपत्रित अधिकारी द्वारा प्रतिहस्ताक्षरित होना चाहिए । कृपया यह ध्यान रखें कि अनुबंध पत्र सभी तरह से पूर्ण कर प्रवेश के समय प्रस्तुत करना अनिवार्य है, प्रस्तुत नहीं कर पाने की स्थिति में अथवा अधूरा होने की स्थिति में आपके पुत्र/पाल्य का प्रवेश निरस्त किया जा सकता है ।

(छ) बन्धपत्र के नमूने परिशिष्ट 'ग' में दिये गये हैं । इस दस्तावेज को 20/- रुपये के गैर न्यायिक स्टैम्प पेपर पर टाइप करवाना है । इस बंधपत्र में कुल 04 (चार) अलग-अलग सदस्य जिसमें दो साक्षी (Witness) एवं दो जमानतदार (Surety) होंगे । उक्त अनुबंध पत्र को कार्यपालिक अधिकारी (तहसीलदार) द्वारा प्रतिहस्ताक्षरित होना चाहिए । कृपया यह ध्यान रखें कि बन्धपत्र सभी तरह से पूर्ण कर प्रवेश के समय प्रस्तुत करना अनिवार्य है, प्रस्तुत नहीं कर पाने की स्थिति में अथवा अधूरा होने की स्थिति में आपके पुत्र/पाल्य का प्रवेश निरस्त किया जा सकता है ।

(ज) शपथ प्रमाण पत्र के नमूने परिशिष्ट 'घ' में दिये गये हैं । इस दस्तावेज को सभी तरह से पूर्ण कर माता/पिता/अभिभावक द्वारा हस्ताक्षरित कर प्रवेश के समय प्रस्तुत करना आवश्यक है ।

(झ) आय प्रमाण पत्र. आय प्रमाण पत्र के नमूने परिशिष्ट 'ङ.' में दिये गये हैं । इस दस्तावेज को 20/- रुपये के गैर न्यायिक स्टैम्प पेपर पर टाइप करवाना है । कृपया ध्यान दें आय प्रमाण पत्र संबंधित कार्यपालिक अधिकारी (तहसीलदार) द्वारा निर्गत एवं हस्ताक्षरित होना आवश्यक है । आय प्रमाण-पत्र की दो प्रतियाँ प्रतिवर्ष ग्रीष्मकालीन अवकाश के पश्चात स्कूल कार्यालय में जमा करना है ।

(ञ) सरकारी कर्मचारियों के लिए :- पिछले माह के वेतन भुगतान की दो प्रति ।

(ट) केवल रक्षा कर्मियों के लिए :-

- अभिलेख कार्यालय से पिछले माह के वेतन भुगतान की दो प्रति ।
- वर्तमान यूनिट द्वारा जारी सेवा प्रमाण पत्र ।

(ठ) केवल भूतपूर्व रक्षा कर्मियों के लिए :- सेवानिवृत्ति प्रमाण पत्र की छायाप्रति।

(ड) स्वास्थ्य परीक्षण रिपोर्ट के नमूने परिशिष्ट 'च' में दिये गये हैं। आपको अपने पुत्र/पाल्य के स्वास्थ्य संबंधी पूर्ण जानकारी (आप एवं शासकीय चिकित्सा अधिकारी द्वारा हस्ताक्षरित) प्रस्तुत करनी होगी। आपको इस आशय का प्रमाण पत्र भी प्रस्तुत करना होगा कि आपके पुत्र/पाल्य को चेचक, टायफाइड, कुकुर खांसी, पीलिया, डिथेरिया जैसी बीमारियों से बचाव का टीका लग चुका है। अपने पुत्र का रक्त ग्रुप (Blood Group) का प्रमाण भी जमा करना होगा। ध्यान दें कि आपके पाल्य को बाहर की किसी भी दवा का सेवन स्कूल डाक्टर की अनुमति के बिना नहीं करना है।

(ढ) व्यक्तिगत विवरण के नमूने परिशिष्ट 'छ' में दिये गये हैं। इस दस्तावेज को सभी तरह से पूर्ण कर माता/पिता/अभिभावक (जो लागू हो) द्वारा हस्ताक्षरित कर प्रस्तुत करना आवश्यक है।

(ण) एंटी रैगिंग शपथ पत्र के नमूने परिशिष्ट 'ज' में दिये गये हैं। इस दस्तावेज को 20/- रुपये के गैर न्यायिक स्टैम्प पेपर पर टाइप करवाना है। जिसमें पिता/माता (Deponent) द्वारा हस्ताक्षरित तथा शपथ आयुक्त द्वारा प्रतिहस्ताक्षरित होना चाहिए।

(त) Indemnity Bond के नमूने परिशिष्ट 'झ' में दिये गये हैं। इस दस्तावेज को सभी तरह से पूर्ण कर आपके पुत्र/पाल्य तथा माता/पिता और दो साक्षियों द्वारा हस्ताक्षरित कर अन्य दस्तावेजों के साथ प्रस्तुत करना आवश्यक है। इसी दस्तावेज को प्रतिवर्ष ग्रीष्मकालीन अवकाश के बाद प्रस्तुत करना होगा।

(थ) Affidavit के नमूने परिशिष्ट 'ञ' में दिये गये हैं। इस दस्तावेज को 20/- रुपये के गैर न्यायिक स्टैम्प पेपर पर टाइप कर माता/पिता के हस्ताक्षर तथा नोटरी द्वारा प्रतिहस्ताक्षरित कर प्रस्तुत करना होगा।

(द) नमूना हस्ताक्षर के नमूने परिशिष्ट 'ट' में दिये गये हैं। इस दस्तावेज को सभी तरह से पूर्ण कर माता/पिता/अभिभावक द्वारा हस्ताक्षरित कर अन्य दस्तावेजों के साथ प्रस्तुत करना आवश्यक है।

(ध) अभ्यर्थी के आधार कार्ड की प्रतिलिपि जमा करना अनिवार्य है।

(न) अभ्यर्थी के बैंक पास-बुक के प्रथम पृष्ठ की प्रतिलिपि जमा करना अनिवार्य है।

(प) हाल ही में खींची हुई अपने पुत्र की 16 रंगीन पासपोर्ट साइज फोटो एवं अपने पुत्र के साथ माता, पिता एवं अभिभावक की संयुक्त चार रंगीन पासपोर्ट साइज फोटो प्रस्तुत करना होगा।

(फ) अभ्यर्थी के ई-मेल खाता का विवरण संलग्न करें।

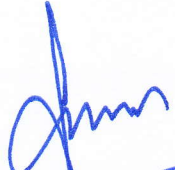
(ब) अभ्यर्थी के प्रवेश पत्र की प्रतिलिपि भी संलग्न करें।

5. उक्त दिनांक व समय पर उपस्थित न होने पर अथवा पूर्ण फीस जमा न करने अथवा दिए गए दस्तावेजों को नियमानुसार भरकर अपने साथ न लाने पर आपके पुत्र को दी गयी सीट, वरीयता क्रम में प्रतिक्षारत् अगले उम्मीदवार को आबंटित की जा सकती है, जिसके ऊपर आपके व आपके पुत्र की कोई दावेदारी नहीं रहेगी।



6. यदि प्रवेश के पश्चात् आप अपने पुत्र को किसी भी कारणवश स्कूल से निकालते हैं तो आपके द्वारा जमा कराई गई राशि जब्त कर ली जाएगी। यदि आपके पुत्र को किसी भी तरह की छात्रवृत्ति सरकार द्वारा दी गई हो, तो वह भी आपको पूर्ण ब्याज सहित वापस करनी होगी।
7. आपसे अनुरोध है कि अपने पुत्र का प्रवेश करवाने से पहले स्कूल में उपलब्ध सुविधाओं जैसे छात्रावास/भोजन व्यवस्था/खेलकूद आदि से अवगत हो जायें। स्कूल के अनुकूल किताबें व वस्त्र आदि स्कूल से प्रदान किये जायेंगे। अभिभावकों से ये अपेक्षा की जाती है कि वे स्कूल कर्मचारियों से सौहार्द्रपूर्ण व्यवहार रखेंगे। सभी अभिभावकों के लिए स्कूल द्वारा निर्धारित नियमों का पालन करना अनिवार्य है।
8. कृपया सुनिश्चित करें कि प्रवेश के दिन आप सायं 05:00 बजे तक अपने पुत्र को स्कूल में छोड़ विद्यालय परिसर से बाहर चले जाएँगे।
9. यदि आपके पाल्य के पास कोई अनाधिकृत सामान पाया गया तो उसे जब्त कर लिया जाएगा। नकद पैसा, कीमती आभूषण व खाद्य सामग्री न छोड़ें। मोबाइल, रेडियो आदि पर सख्त पाबंदी है। यदि आपके पुत्र के पास ऐसा कोई भी सामान पाया गया तो उसे जब्त कर नष्ट कर दिया जाएगा एवं अनुशासनात्मक कार्यवाही की जायेगी। अपने पुत्र को अपने सामान की सुरक्षा की सीख अवश्य दीजिये।
10. प्रवेश के समय आपके पुत्र/पाल्य को स्कूल द्वारा सभी पुस्तकें, कापियाँ आदि दी जायेंगी। साथ में कुछ सामान (परिशिष्ट 'ठ' के अनुसार) लाना है। व्यक्तिगत कपड़े जैसे शर्ट, पैन्ट, बनियान, मोजे आदि साथ में लाना आवश्यक है। आप अपने पाल्य को सलाह दें कि वह अपने साथ टूट-फूट एवं खर्च से बचाव हेतु केवल आवश्यक सामग्री सुरक्षित रूप से अपने निगरानी में रखे।
11. अभिभावकों से अनुरोध है कि वह अपने पुत्र/पाल्य को अच्छे व्यवहार, अनुशासन व स्कूल सम्पत्ति को सुरक्षित रखने का ज्ञान दें। जान-बूझ कर स्कूल सम्पत्ति नष्ट करने पर अनुशासनात्मक कार्यवाही एवं निर्धारित जुर्माना लगाया जायेगा।
12. उपर्युक्त नियमों के संबंध में कोई भी स्पष्टीकरण कार्यालयीन दिवस पर सुबह 0900 बजे से 1300 के मध्यमें व्यक्तिगत रूप से उपस्थित होकर या स्कूल के दूरभाष नम्बरों 07774-261609, 7747032999 से प्राप्त किया जा सकता है।




(जितेन्द्र डोगरा)
कर्मल
प्राचार्य

संलग्न. उपरोक्तानुसार।

SAINIK SCHOOL AMBIKAPUR (CHHATTISGARH)

LIST OF SHORT-LISTED CANDIDATES CALLED FOR ADMISSION
FOR THE SESSION 2019-20

Roll No	Name	Father's Name	Class	Date of Admission	Fees (₹)
650712	ARPIT GUPTA	KAMLESH KUMAR GUPTA	VI	08 Apr 2019	1,21,375.00
650655	ADITYA RAJ	JAG NARAYAN PRASAD	VI	08 Apr 2019	1,21,375.00
650799	HARSH RAJ	ABHAY KUMAR SINGH	VI	08 Apr 2019	1,21,375.00
650928	RAGHVENDRA KUMAR YADAV	RISHIDEV YADAV	VI	08 Apr 2019	1,21,375.00
650901	PRANAV TRIPATHI	RAKESH TRIPATHI	VI	08 Apr 2019	1,21,375.00
623447	AAYUSH KUMAR SINGH	DHARMENDRA KUMAR SINGH	VI	08 Apr 2019	1,21,375.00
623860	SIDDHARTH KUMAR SINGH	ANIL KUMAR SINGH	VI	08 Apr 2019	1,21,375.00
624044	ANIRUDH PATEL	LOKNATH PATEL	VI	08 Apr 2019	1,21,375.00
623768	RAGHAV SINGH CHANDEL	ASHUTOSH SINGH CHANDEL	VI	08 Apr 2019	1,21,375.00
650741	AYUSH KUMAR	CHITRANJAN SINGH	VI	08 Apr 2019	1,21,375.00
650907	PRASHANT UPADHYAY	SATISH KUMAR UPADHYAY	VI	08 Apr 2019	1,21,375.00
624030	AAYUSH SHAH	VIRENDRA SHAH	VI	08 Apr 2019	1,21,375.00
624151	PRASHANT PATEL	BANSHEEDHAR PATEL	VI	08 Apr 2019	1,21,375.00
650896	PRABHASH KUMAR MISHRA	PRAMOD KUMAR MISHRA	VI	08 Apr 2019	1,21,375.00
621865	BRAJESH KUMAR CHOUDHARY	NARESH KUMAR CHOUDHARY	VI	08 Apr 2019	1,21,375.00
650768	DEEPAK PAL	CHANDRA PAL	VI	08 Apr 2019	1,21,375.00



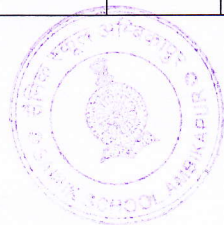
Roll No	Name	Father's Name	Class	Date of Admission	Fees (₹)
623730	PARTH AGARWAL	ASHISH AGARWAL	VI	08 Apr 2019	1,21,375.00
621801	ANKUR HARIHARNO	ASHISH KUMAR HARIHARNO	VI	08 Apr 2019	1,21,375.00
651049	UTKARSH PATEL	MANISH KUMAR PATEL	VI	08 Apr 2019	1,21,375.00
623587	DEEBYANSHU KUMAR	NIRBHAY KUMAR	VI	9-Apr-19	1,19,875.00
650877	NITYAM SAHU	SATISH KUMAR SAHU	VI	9-Apr-19	1,21,375.00
623746	PRANIT KAR	PRADEEP KUMAR KAR	VI	9-Apr-19	1,21,375.00
650776	DEWANSHU SAHU	DURGA PRASAD SAHU	VI	9-Apr-19	1,21,375.00
622135	SHIVAM PRADHAN	ASHWINI PRADHAN	VI	9-Apr-19	1,21,375.00
624107	JAGANNATH YADAV	SHASHI BHUSHAN YADAV	VI	9-Apr-19	1,21,375.00
623574	BHUPENDRA SIDAR	RAM DAYAL SIDAR	VI	9-Apr-19	1,19,875.00
650967	SANYAM KUMAR JAIN	MANOJ KUMAR JAIN	VI	9-Apr-19	1,21,375.00
624210	UTSAV SHARMA	KRISHN KANT SHARMA	VI	9-Apr-19	1,21,375.00
622074	RAJVEER DEWANGAN	RAM BHAU DEWANGAN	VI	9-Apr-19	1,21,375.00
650726	ATHARV NARAYAN	AMRENDRA NARAYAN	VI	9-Apr-19	1,21,375.00
624190	SHIVAM SINGH	AVINASH KUMAR SINGH	VI	9-Apr-19	1,21,375.00
650897	PRABHAT SINGH PAINKRA	PINAK SAI PAINKRA	VI	9-Apr-19	1,19,875.00
621932	ILESH CHOUDHARY	MOTILAL CHOUDHARY	VI	9-Apr-19	1,21,375.00
650875	NITESH GUPTA	ARUN GUPTA	VI	9-Apr-19	1,21,375.00
622100	SAHARSH NAYAK	GAJANAND NAYAK	VI	9-Apr-19	1,21,375.00



Roll No	Name	Father's Name	Class	Date of Admission	Fees (₹)
624084	DRISHYA SHUKLA	RAM NARAYAN SHUKLA	VI	9-Apr-19	1,21,375.00
650859	MITHILESH YADAV	KISHUN RAM YADAV	VI	9-Apr-19	1,21,375.00
650818	ISHAN GOYAL	SUNIL GOYAL	VI	9-Apr-19	1,21,375.00
624126	MANAV DANSENA	SURESH KUMAR DANSENA	VI	9-Apr-19	1,21,375.00
622113	SANKET PATEL	SHARAD KUMAR PATEL	VI	9-Apr-19	1,21,375.00
621787	AMAN SHARMA	PANKAJ GIRI SHARMA	VI	9-Apr-19	1,21,375.00
650926	PUSHPENDRA KUMAR SINGH SENGAR	AWDHESH KUMAR SINGH SENGAR	VI	9-Apr-19	1,21,375.00
622105	SAKSHAM PARGANIHA	SUNIL KUMAR PARGANIHA	VI	9-Apr-19	1,21,375.00
621748	AAYUSH KUMAR SAHU	JITENDRA KUMAR SAHU	VI	9-Apr-19	1,21,375.00
621776	ADITYA KUMAR SINGH	SANJIT KUMAR SINGH	VI	9-Apr-19	1,21,375.00
621946	JITESH PRADHAN	SHYAMALAL PRADHAN	VI	9-Apr-19	1,21,375.00
632553	JITESH KUMAR	SAWAI SINGH	VI	9-Apr-19	1,21,375.00
623589	DEEPAK JAISWAL	RAJESH KUMAR JAISWAL	VI	9-Apr-19	1,21,375.00
622200	VIKASH CHAUDHARY	SHANKAR SINGH	VI	9-Apr-19	1,21,375.00
623786	RANJAN KUMAR	RAJESH KUMAR	VI	9-Apr-19	1,21,375.00
622016	NEELESH KUMAR SONKAR	RAJESH KUMAR SONKAR	VI	10-Apr-19	1,21,375.00
623466	ABHISHEK KUMAR SHOME	ASHOKE KUMAR SHOME	VI	10-Apr-19	1,21,375.00
604151	SHUBH	DHARMENDRA KUMAR	VI	10-Apr-19	1,21,375.00
622225	YUGAL KISHOR SAHU	AVON LAL SAHU	VI	10-Apr-19	1,21,375.00

Roll No	Name	Father's Name	Class	Date of Admission	Fees (₹)
624021	YOGANT SAHU	DILIP KUMAR SAHU	VI	10-Apr-19	1,21,375.00
603243	KUNAL SAHU	RAJU SAHU	VI	10-Apr-19	1,21,375.00
603102	JAYANT YADAV	PREM LAL YADAV	VI	10-Apr-19	1,21,375.00
622125	SAURABH DEWANGAN	KAPIL KUMAR DEWANGAN	VI	10-Apr-19	1,21,375.00
621753	ABHINAV SINGH	DHANANJAY KUMAR SINGH	VI	10-Apr-19	1,21,375.00
621993	MEENAKSH RAJ VERMA	JITENDRA KUMAR VERMA	VI	10-Apr-19	1,21,375.00
622152	SIDDHARTH KUMAR	KHEMLAL SAHU	VI	10-Apr-19	1,21,375.00
621892	DINESH PATEL	RADHESHYAM PATEL	VI	10-Apr-19	1,21,375.00
622046	PRASHANT KUMAR	KERAN SINGH	VI	10-Apr-19	1,21,375.00
623600	DIBYANSH MANI TRIPATHI	DHANAJAY MANI TRIPATHI	VI	10-Apr-19	1,21,375.00
624055	APRAV KUMAR SINGH	PAWAN KUMAR	VI	10-Apr-19	1,21,375.00
622173	TARUN SINGH	NARENDRA SINGH	VI	10-Apr-19	1,21,375.00
622039	PRADEEP SINGH	RAJVIR SINGH	VI	10-Apr-19	1,21,375.00
629578	DIVYANSH SINGH	SHIV SHANKAR SINGH	VI	10-Apr-19	1,21,375.00
644649	AMISH KUMAR	AMAR KUMAR	VI	10-Apr-19	1,19,875.00
624180	SAMEER KUMAR BHASKAR	SHYAM KUMAR	VI	10-Apr-19	1,19,875.00
623743	PRANAB KUMAR	MUKTESH KUMAR	VI	10-Apr-19	1,19,875.00
623452	ABHAY KUMAR	RAMJI RAM	VI	10-Apr-19	1,19,875.00
626848	SANKALP RANJAN	PRAVEEN KUMAR	VI	10-Apr-19	1,19,875.00

Roll No	Name	Father's Name	Class	Date of Admission	Fees (₹)
651050	UTKARSHA KUMAR BHARTI	SANTOSH KUMAR BHARTI	VI	10-Apr-19	1,19,875.00
650733	ATYANSH ARYAN	VINOD PASWAN	VI	10-Apr-19	1,19,875.00
644933	RAVIKANT RAJ	RAMAKANT RAM	VI	10-Apr-19	1,19,875.00
622037	PIYUSH RAJ	SANTOSH KUMAR CHOUDHARY	VI	10-Apr-19	1,19,875.00
638880	SHASHI BHUSHAN	NANDJEE RAM	VI	10-Apr-19	1,19,875.00
621888	DIGMBER	MAHAVEER SINGH	VI	10-Apr-19	1,19,875.00
623590	DEEPAK KUMAR	SHYAM SUNDAR PRASAD	VI	10-Apr-19	1,19,875.00
623685	MADKAM RABIN	MADKAM MANSINGH	VI	11-Apr-19	1,19,875.00
623985	MILIND JAISINDHU	MAHESHWAR JAISINDHU	VI	11-Apr-19	1,19,875.00
621840	ASTITVA KUJUR	ANIL KUJUR	VI	11-Apr-19	1,19,875.00
624196	SOURABH SINGH SIDAR	VINOD SINGH SIDAR	VI	11-Apr-19	1,19,875.00
650797	HANS RAJ SINGH	CHHATTER DHAREE SINGH	VI	11-Apr-19	1,19,875.00



**DETAILS OF FEE AND OTHER CHARGES TO BE PAID BY THE PARENTS
FOR THE ACADEMIC SESSION 2019-20**

Name	Amount (Rupees)
Tuition Fee / शिक्षण शुल्क	79,860/-
Uniform charges / गणवेश शुल्क	1,500/-
Pocket money / पॉकेट मनी	1,500/-
Caution money / सुरक्षा निधि	3,000/- (for General/Defence category) 1,500/- (for SC/ST category)
Messing charges / भोजन शुल्क (As per actual)	25,515/-
Incidental charges / प्रासंगिक शुल्क (As per actual)	10,000/- (Approx)
Total School Fees/कुल विद्यालय शुल्क	₹ 1,21,375/- (for General /Defence category) ₹ 1,19,875/- (for SC/ST category)

Note :-

There may be increase of tuition fees and allied charges later. Messing charges will be as per actual basis. Parents will be informed as and when tuition fees or any other fee is increased by the Sainik Schools Society, Ministry of Defence.

शिक्षण शुल्क और अन्य शुल्कों में बढ़ोत्तरी की संभावना है। खान-पान की दर अनुबंध की दर/वास्तविक दर के अनुसार होगी। शिक्षण शुल्क या किसी अन्य शुल्क में वृद्धि हेतु सैनिक स्कूल सोसायटी, रक्षा मंत्रालय से निर्देश प्राप्त होते ही अभिभावकों को सूचना दी जायेगी।



On Rs 20/- non judicial stamp paper

**AGREEMENT FORM TO BE EXECUTED BY PARENT/GUARDIAN
OF FULL FEE PAYING STUDENTS AT SAINIK SCHOOL AMBIKAPUR**

THIS AGREEMENT is made on the _____ day of _____ 2019 (Date of Admission) between _____ Father/Guardian of Cadet _____ (Roll No. _____) shall unless excluded by the context or the meaning there of be deemed to include his heirs by the executors, administrations and Legal representatives) of the one part and the Board of Governors Sainik Schools (here in after) called the Governor's which expression shall unless excluded by the context or the meaning thereof be deemed to include the Principal of Sainik School Ambikapur) of other part.

WHEREAS _____ Son of _____
(Name of the boy) (Father's/Guardian's name)
(hereinafter called the student) is son/ward of the guarantor and has at the request of the guarantor been selected for admission to the Sainik School Ambikapur inter alia, on the terms and conditions hereinafter appearing for the purpose of receiving education in a Sainik School.

NOW IT IS HEREBY AGREED between the parties hereto as follows :-

That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, he, the guarantor, covenant with the Governors that the student will attend the Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed period and that he, the guarantor, shall pay to Governors regularly and promptly and whenever called upon to do so all the fees prescribed for education in Sainik School.

That the Governors will not be liable for any damages/charge on account of injuries which may be sustained by the student any time during his stay in the school while taking part in sports or other extracurricular activities of the school or on account of any other reason directly or indirectly related to his stay as a student in the school. All expenses that may be incurred in the treatment of such injuries will be borne by the parent/guardian as provided in the rules of the said school

And that if there is any dispute as to the effect or meaning of these presents or in any way touching or arising out of these presents the same shall be referred to the sole arbitration of the Board of Governors, Sainik School, whose decision shall be final.

Above contents have been understood by me in my mother tongue.

IN WITNESS WHERE OF _____ HAS SET
(Father's/Guardian's Name)

his hand and PRINCIPAL, SAINIK SCHOOL AMBIKAPUR by order and direction of Board of Governors has set his hand the day and the year first above written.

Signed by _____
(Parent/Guardian)

Signed by _____
For and on behalf of the Board
of Governors, Sainik Schools in
presence of

Signature of Gazetted Officer _____
(Name and designation of Gazetted Officer)
(Stamp and seal of the Gazetted Officer to be affixed)



On Rs 20/- non judicial stamp paper

**AGREEMENT FORM TO BE EXECUTED BY PARENT/GUARDIAN
OF STUDENT OTHER THAN FULL FEE PAYING
AT SAINIK SCHOOL AMBIKAPUR**

THIS AGREEMENT is made on this _____ day of _____ 2019 (Date of Admission) between Mr _____ Father of Cadet _____ (Roll No. _____) (hereinafter called the Guarantor, which expression shall unless excluded by the context of the meaning thereof be deemed to include his heirs, executors, administrators and legal representatives) of the one part and the Board of Governors, Sainik School Society (hereinafter called the 'Governors' which expression shall unless excluded by the context or the meaning thereof be deemed to include the Principal of the Sainik School Ambikapur) of the other part.

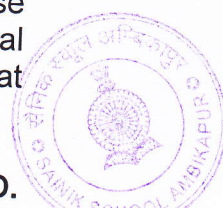
WHEREAS _____ Son of _____
(Name of the boy) (Father's /Guardian's Name)

hereinafter called the student is the son/ward of the guarantor and has at the request of guarantor been selected for admission to the Sainik School Ambikapur inter alia, on the terms and conditions hereinafter appearing for the purpose of receiving education with a view to making the Regular Armed Forces, his profession in life, if considered by the appropriate authority to be suitable and if there is any vacancy and if he be selected.

NOW IT IS HEREBY AGREED between the parties hereto as follows :-

That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, covenants with Governors that the student will attend the Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed period or until he is declared fit for admission to any institution as may from time to time prescribed by the Governors, for training for entry to the Regular Armed Forces and that he, the guarantor shall pay to the Governors fees as prescribed, if he is not in receipt of any scholarship excess expenditure over income which can't be met out of the scholarship grant will be shared by the scholarship holders and full fee paying student.

That if for any reasons not beyond the control of either the student or the guarantor the student fails to pursue his studies at the said school before appearing for selection for entry to any institution as may from time to time be prescribed by the Governors for training for entry to the Regular Armed Forces or fails to appear for the said selection or in the event of his not succeeding in the said selection, fails to appear for selection till such time as his age permits him to do so, according to the rules and regulations for the time being in force or having been declared successful at the said selection does not proceed to one of the said institutions to which he may be directed to proceed for being trained for entry into the Regular Armed Forces or having joined the said institutions fails to complete the training thereat for the entry into the Regular Armed Forces or fails to join the Regular Armed Forces or fails to join the Regular Armed Forces after completing the training at the said institution, then and if any such case the guarantor shall forthwith pay to the Governors in case the sum the student has received from the school and/or the State Govt./Central Govt. the value of the scholarship he has received for the period the student was at the said school.



That if after admission any of the following viz, proof of Domicile, certificate of age and statement of income supplied by the guarantor, is found to be false in any way or not in order the guarantor shall forthwith pay to the Governors in cash the sum the student has received from the school and/or the state government/Central government the value of scholarships he has received for the period the student was at the said school.

That if after admission, the student is found to be medically unfit in any way at the time which might, according to the opinion of the appropriate medical authority, render him unfit for his future entry to the Regular Armed Forces, the student will be withdrawn at once, but it would be open to the guarantor to retain him at the school on payment of full fee prescribed by the governors from the date student is found medically unfit.

That the Governors will not be liable for any damages/charges on account of injuries which may be sustained by the student at any time during his stay in the school while taking part in sports or other extracurricular activities of the school. All expenses that may be incurred in treatment of such injuries will be borne by the parent/guardian as provided in the rules of the said school.

And that if there is any dispute as to the effect for meaning of these present or in any way touching or arising out of these presents, the same shall be referred to the sole arbitration of the Board of Governors, Sainik School, whose decision shall be final.

Above contents have been understood by me in my mother tongue.

IN WITNESS WHERE OF _____
(Father's/Guardian's Name)

has set his hand and PRINCIPAL SAINIK SCHOOL AMBIKAPUR by order and direction of the Board of Governors has set his hand the day and the year first above written.

Signed by _____
(Parent/Guardian)

Signed by _____
For and on behalf of the Board of
Governors, Sainik Schools in
presence of

(Name and designation of Gazetted Officer)

(Stamp and seal of the Gazetted Officer to be affixed)

On Rs 20/- Non-judicial Stamp Paper

SAINIK SCHOOL AMBIKAPUR (SURGUJA)
PERSONAL BOND AND SURETY FOR RECEIPT STATE SCHOLARSHIP

KNOW ALL MEN BY THESE PRESENT THAT WE,

(1) _____ (Full Name of parent / guardian of student) son of
 _____ village _____ Town _____
 Tehsil _____ District _____ (hereafter referred to be as 'The parent
 /Guardian/Father/Natural Guardian) of Master _____ (full Name
 of student) a minor under the age of 18 years.

(2) _____
 (Full Name of FIRST SURETY)

(3) _____
 (Full Name of SECOND SURETY IN BLOCK LETTERS)
 (Hereafter referred to as 'The Sureties') ; do hereby bind ourselves, our heirs, executors,
 administrators and legal representatives jointly and severally to pay unto the Governor of
 Chhattisgarh (hereafter referred to as 'The Government') which expression shall unless be
 excluded by or repugnant to the context, include his successors in office and assignee on
 demand and without demur the sum of Rs _____ (Rupees
 _____ only) together with interest thereon from the
 date of demand at Government rates from the time being in force on Government Loans.

WHEREAS Master _____ Roll No. _____ a minor
 under the age of 18 years (hereafter referred to as 'Scholar') who is a ward of the parent
 /Guardian has been granted admission to Sainik School Ambikapur (hereafter referred to as
 'THE SAINIK SCHOOL ') for a course of studies.

And whereas whilst in the Sainik School, the scholar is to be paid a yearly scholarship
 (including clothing allowance, if granted) at such rates as may from time to time be sanctioned
 by the Government for a maximum period of eight years commencing from the day of
 admission on the conditions interalia that the scholars will diligently pursue his studies and
 complete the course , with the object of joining the Regular Armed Forces of India if
 considered suitable and selected by the appropriate authority at the conclusion of the studies
 in the Sainik School.

NOW THE CONDITIONS OF THE ABOVE WRITTEN OBLIGATION ARE THAT IF THE
 SCHOLAR :-

1. is not diligent in the prosecution of his studies and faithful in the observance of the rules and regulations prescribed by the Government for awarding a scholarship for the said course from time to time and shall not be of good conduct and does not attend the course regularly and make progress to the entire satisfaction of the Principal Sainik School, Ambikapur while under training.
2. Leaves or fails to complete the course without permission of the Government or without reasonable cause.
3. For any reason not beyond the control of either the scholar or parent / guardian the scholar fails to pursue his studies at the said school before appearing for the selection for entry into any institution as may from time to time be prescribed by the Government or the authorities of the Sainik School for training for entry into the Regular Armed Forces or fails to appear for selection till such time as his age permits him to do so, according to the rules and regulations for time being in force or having been declared successful at the said selection does not proceed to one of the said institutions to which he may be directed to proceed for being trained for entry into the regular Armed Forces or fails to complete the training for entry into the Regular Armed Forces at the said institution or having joined the said institution fails to join the Regular Armed Forces after completing the training treat , then and in any such case the parent / guardian and the sureties shall forth with pay the Government the total amount of the scholarship actually received by the scholar. Full Name of the student _____ Roll No. _____ together with interest thereon from the date of demand at Government rates for the time being in force on Government Loans.

(a) If the scholar commits breach of any aforesaid conditions all sums found due to the Government by virtue of these presents may be recovered jointly and severally from the scholar , parent/ guardian and sureties.



(b) The liability of the parent / Guardian and sureties is co-extensive with that of the scholar and shall not be affected by Government giving time or any other indulgence to the scholar or varying any of the terms and conditions herein contained,

(c) The amount so payable shall without prejudice to the other remedies of the Government be recoverable from the scholar, parent / guardian / sureties or any of them as arrears of land revenue, from their properties movable and immovable or such other manner as the Government may deem fit.

(d) The School Leaving Certificate of the Scholar shall not be issued by the Sainik School till the scholarship amount and other school dues are paid in full by the parent/ guardian / sureties.

In witness where of the above mentioned parent/ guardian and the sureties have hereto set their respective hands on this date i.e. _____ 2019 (Date of Admission).

Above content have been explained to me in my mother tongue.

SIGNED AND DELIVERED BY :

(Signature of the above-named parent/guardian in the presence of Executive Magistrate)

TO BE COMPLETED IN BLOCK CAPITAL LETTERS IN ENGLISH (TYPED ONLY)

(1) _____
(Signature of FIRST WITNESS)

(2) _____
(Signature of SECOND WITNESS)

FULL NAME OF WITNESS

FULL NAME OF WITNESS

FULL ADDRESS :

FULL ADDRESS :

SIGNED AND DELIVERED BY:

(1) _____
(Signature of FIRST SURETY)

(2) _____
(Signature of second SURETY)

FULL NAME OF SURETY

FULL NAME OF SURETY

FULL ADDRESS

FULL ADDRESS

In the presence of Witness :

(1) _____
(Signature of first witness)

(2) _____
(Signature of second witness)

FULL NAME OF WITNESS

FULL NAME OF WITNESS

FULL ADDRESS

FULL ADDRESS

BEFORE ME

(Signature of Executive Magistrate)

OFFICE SEAL

Name _____

Designation _____

(Rubber Stamp)

सूचना :- ऊपर दिये गये अनुबंध में कुल चार अलग-अलग सदस्य जिसमें दो साक्षी (Witness) और दो जमानतदार (Surety) होंगे ।

UNDERTAKING

I, _____ father/Guardian of Roll No. _____
Name _____) hereby give an
undertaking:-

1. That I am aware that there will be some increase of school fees and allied charges every year. I do hereby undertake to pay the increased fees whatever it is in future for continuance of study of my ward. Further increases will also be paid by me.

2. To educate my ward on Full Fee Payment if he is not getting minimum 33 grade points in total (or as per Sainik Schools Society Rules & Regulations changed from time to time) or else in case of withdrawal to this effect I shall refund the Scholarship amount spent by the Government for my son's/ward's education.

3. That I am also aware that a minimum requirement of obtaining 'D' grade in each subject and 33 grade points in total out of maximum 100 grade points (thereby equaling to 33% in Aggregate) is required for promotion to next his higher classes.

Above contents have been understood by me in my mother tongue.

Date : _____

Signature of the Parent _____



On Non-judicial stamp paper of Rs 20/-

INCOME CERTIFICATE (AFFIDAVIT)

I, the undersigned, _____ aged _____ years,
 (full name of father/guardian of the student)
 _____ by religion, & father/guardian of Master _____
 (full name of student)
 School No. _____ (Roll No. _____) residing at _____

(full residential address of father/guardian of the student)

do hereby solemnly affirm that the statement regarding details of income for the year 2018-19 (from 01 April 2018 to 31 March 2019) is as given below:

	Income from pay/pension including allowances per annum	Income from immovable property	Income from land shares etc	Any other source of income	Total income per annum
Self/ Guardian					
Wife's					

Certificate of salary from present employer stating designation, Basic Pay, DA, HRA, CCA, Bonus etc. to be attached in duplicate. Aggregate total per annum ₹ _____ (Rupees _____ only)
 that the income from land, house rent, business, salary etc. earned by me and my wife during the year 2018-19 (from 01 April 2018 to 31 March 2019) is ₹ _____ (Rupees _____ only).

I further declare that the income stated above, pertaining to both myself and wife, is true and correct to the best of my knowledge. That this affidavit is required to be produced before the Sainik School for the purpose of getting Govt scholarship for education of my son/ward named above.

I fully understand that I am liable to, be prosecuted and punished by law for signing a false income affidavit.

Place: _____

Date: _____

(Signature of parent/guardian)

Solemnly affirmed and signed before me by
 Shri _____
 of Village _____ Town _____
 Taluka _____ Dist _____
 State _____ who is identified by
 Shri _____
 whom I personally know.

Place: _____

Date: _____



(Signature of Executive Magistrate)
 (Office seal)

SAINIK SCHOOL AMBIKAPUR (SURGUJA)

कृपया यह सुनिश्चित करें कि टेटनस/टाइफाइड के खिलाफ टीके विशेष रूप से समय में लगे हैं ।
**PLEASE ENSURE THAT THE VACCINATION AND INOCULATION ARE DONE
 IN TIME SPECIALLY AGAINST TETANUS/TYPHOID**

MEDICAL CERTIFICATE

1. I certify that I have examined Master _____
 (Name of the boy) aged _____ years and that is in good health and free from
 infection or any other disease and that as far as I can ascertain, there has been
 no liability to infection from any symptomatic disease in the locality in which
 _____ lives.

2. Following vaccinations have been immunized to the boy :-

Sl No.	Vaccination	Date of Immunization	Valid upto
(a)	Tetanus Toxoid		
(b)	Typhoid		
(c)	Hepatitis - B		
(d)	Measles		
(e)	Influzen (Viral)		

3. **Laboratory Investigations**

Blood Group : _____ Blood Hb _____ Gm%

Height : _____ Cm Weight _____ Kg

Signature of the Parent
 Name : _____

Signature of Medical Practitioner
 (Any Govt. Hospital Dispensary
 & Health Centre)
 (Office Seal affix)

Date : _____



SAINIK SCHOOL AMBIKAPUR : PERSONAL PARTICULARS

Name of boy : Name _____ (In Block letters)

Pet name of boy _____ Blood Group _____

Date of birth (In Figures) _____ (In Words) _____

Place of birth : Vill _____ Dist _____ Domicile state _____

Description	Name	Date of birth	Relation
Name of the father, mother, brothers and sisters with ages and their present status specified. If student mention school and class, if serving specify position income & residence.			

Nationality, Caste, Sub-caste & religion : _____

Specify if father/mother living: Father _____ Mother _____

If father or mother deceased, specify date & cause of death _____

Name of guardian (if different) : Full Name _____

from father) & relationship.

Relation to the boy _____

Nearest railway station to the boy's home _____

Address of father/guardian where school communication should be sent :-

Name _____ Vill _____ Post _____
Tehsil _____ Via _____ Dist _____ State _____Pin code No _____ Phone No : STD Code : _____ (Residence : _____,
Office : _____, Cell No. _____) Alternate Mobile No. _____

E-Mail Address (if any) _____

Name of school previously attended with class & medium.

Period	Name of the School	Class	Medium

I hereby undertake to make all necessary payments and abide by all the terms and conditions laid down in the prospectus from time to time. On vacations/leave, I will come or send any authorized representative to escort my ward.

Date : _____

(Signature of father/guardian)

NOTE :- **Please intimate any change in correspondence address immediately to School mentioning roll no, name, class, house etc. of your son/ward.**

	Mother tongue	Other language
Specify mother tongue and other language which the boy can read write or speak		
Occupation of father/guardian(Specify status particulars service or business)		
Total income of father/guardian per year (including income or mother, if working and property and business sources)		
Is he a strict vegetarian? Does he eat eggs, meat, chicken, fish what are his special likes? What are his special dislikes?		
If he is at present vegetarian would you mind his turning from vegetarian to non vegetarian diet?		
Has he had any serious illness, If so, state nature and period of illness?		
Has he any particular weakness which requires special observation?		
Has he been a scout? If so, has he passed any scout test?		
Has he been taking interest in hobbies, games and other outdoor activities?		
Specify special interest and attachment		
What is his attitude to studies?		
Games/Hobbies/Achievements		
Has he had any special problem at home with parents/other family members or with teacher, school friends or his neighbors which you should like to bring to our notice?		
Two Identification marks		
Any other information		

I undertake to make all necessary payments and abide by all the terms and conditions laid down in the prospectus from time to time. Information provided by me is correct and documents submitted by me are not false.

Date : _____

(Signature of father/guardian)

On Rs 20/- non judicial stamp paper

AFFIDAVIT BY PARENT/GUARDIAN

1. I, Mr/Mrs/Ms (full name of parent/guardian)
Father/Mother/Guardian of (full name of Cadet with
school number), having been admitted to Sainik School Ambikapur.
2. I am fully aware of what constitutes ragging.
3. I am also fully aware of the penal and administrative action that is liable to be taken
against my ward in case he is found guilty of indulging in or abetting ragging, actively or
passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that
 - (a) My ward will not indulge in any behaviour or act that may be constituted as
ragging. My ward is ready to stay in hostel and will abide by all school rules.
 - (b) My ward will not participate in or abet or propagate any act of commission or
omission that may be constituted as ragging.
5. I hereby accept that, if found guilty of ragging, my ward is liable for punishment
without prejudice to any other criminal action that may be taken against me under any penal
law or any law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred from admission in
any Institution in the country on account of being found guilty of, abetting or being part of a
conspiracy to promote ragging and further affirm that, in case the declaration is found to be
untrue, the admission of the ward is liable to be cancelled. Declared this on
..... day of Month of year.

.....
Signature of Deponent

Name :

Address:

Mobile/Tele No.

VERIFICATION

Verified that the comments of this affidavit are true to the best of my knowledge and
no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at (place) on day of month of year.

.....
Signature of Deponent

Solemnly affirmed and signed in my presence on this day of
..... month of year.



Oath Commissioner

INDEMNITY BOND

In consideration of my being nominated by school authorities or at my own request as a participant in any Camps/Courses/Sports/Horse riding, Adventure Training activities like Mountaineering, Rock Climbing, Trekking, Hiking, Skiing, Cycling, Shooting, Expeditions and Traveling. I undertake and agree that neither I nor my executor nor administrator will make any claim against the Govt of India or against any officer, JCO/OR/Civilian staff/ MT driver or against any person in the service of Govt of India in respect of any loss or injury to the property or person (including injury resulting in death) which I suffer while or in consequence of my being participated and I understand that no compensation will be paid by the Govt of India or any officer JCO/ OR/ Civilian staff/MT driver and in respect of any such loss of injury and I agreed so as to bind, myself executors and administrations to indemnify the Govt of India, any officer, JCO/OR and Civilian staff/MT driver and any person in the service of Govt of India against any claim which may be any third party against them or any of them arising out of any act of default on my part during or in connection of said travelling/journey/camp/course/training/travelling and while on exchange programme or any other school activity as may be organized from time to time within union of India.

Place : _____

Date : _____

(Signature of the Cadet)

Name _____

Countersigned by the Parent/Guardian

Date : _____

(Signature of the Parent/Guardian)

Name _____

Signed in the presence of :-

WITNESS – 1

WITNESS – 2

Signature _____

Signature _____

Name _____

Name _____

Address _____

Address _____

ATTESTED BY THE PRINCIPAL/VICE PRINCIPAL

PRINCIPAL/VICE PRINCIPAL
SAINIK SCHOOL AMBIKAPUR



On Rs 20/- non judicial stamp paper

AFFIDAVIT BY PARENT/LEGAL GUARDIAN

1. I, Mr/Mrs/Ms (full name of parent/guardian)
Father/Mother/Guardian of (full name of the student),
having been admitted to Sainik School Ambikapur in Class VI/IX.

2. I hereby solemnly aver and undertake that :-

(a) My ward is appearing/applying for admission to Class VI/IX in Sainik School Ambikapur. I will report to the school as and when I am called by the school administration.

(b) The documents submitted/information furnished for admission of my ward is correct to the best of my knowledge and belief.

(c) I understand that all electric gadgets like mobile phones, camera, i-pod etc. are banned in school.

(d) I agree to pay fees as per school rules.

(e) I agree to bear all medical expenses of my ward if he is administered any special treatment/investigation.

3. I hereby accept/undertake that, if any information/document being found incorrect at any time :-

(a) my ward (Name of the student) may be immediately removed/dismissed from the school.

(b) school fees deposited by me may be forfeited and I will not claim refund of the fees.

(c) I will refund the full amount of scholarship enjoyed by my ward during his stay at the school.

Declared this on day of Month of year.

.....
Signature of Parent

Name :

Address:

Mobile/Tele No.

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at (place) on day of month of year.

.....
Signature of Parent

Solemnly affirmed and signed in my presence on this day of month of year.



NOTARY

SPECIMEN SIGNATURES OF THE PARENT

NAME _____

SCHOOL NO.

SI No.	Name with Mobile Number	Relation	Affix a latest Passport size coloured Photograph	Specimen Signature
1		Father		
2		Mother		
3		Legal Guardian (Mandatory)		
4		Local Guardian (Mandatory)		

Date : _____

(Signature of father/guardian)



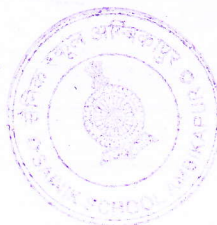
LIST OF ITEMS TO BE BROUGHT BY THE NEWLY ADMITTED STUDENTS
AT THE TIME OF ADMISSION FOR THE YEAR 2019-20

Sl No.	Name of Items	Quantity
1.	Mattress (6'x3'x4")	01 No
2.	Thick Bed Sheet (ओढ़ने वाला चादर)	01 No
3	Pillow (Size 24"x16"x4")	01 No
4.	Under Wear (U – Shape) of different colour	06 Nos
5.	Vest Sandow (Sleeveless) White	06 Nos
6.	Handkerchief White (Big Size)	06 Nos
7.	Trunk GI Sheet (Size-2.5'x1.5'x10")	01 No
8.	Washing soap, Toilet soap, Soap Case-02, Washing brush, Tooth brush, Tooth paste, Tongue cleaner, Comb, Black shoe polish, Shoe brush, Hair oil, Steel glass, Lock medium size-02, Torch, Black permanent Marker Pen, Key Ring, Two Renold Pen, One Sketch Pen Set.	01 No each
9	Two Full Civil Pant (Dark Colour), One Full Sleeve Shirt (Lines/Plain), Two Civil T-Shirt (Collar) with pocket	On need basis
10.	Spots Shoes	01 Pair

Note :- (a) No electronic items are permitted in the School. DO NOT SENT extra items/eatables/Medicines.

(b) The School has a small Tuck Shop and a CSD Canteen where items of day to day need are available.

P.T.O.



LIST OF ITEMS WILL BE ISSUED ON PAYMENT AT THE TIME OF ADMISSION
FOR THE YEAR 2019-20

SI No.	Items	Quantity
1	School T Shirt	01 No
2	House T Shirt	02 Nos
3	School Track Suit	01 Set
4	Black Shoe (School Boy)	01 Pair
5	DMS Boot	01 Pair
6	Sport Shoe	01 Pair
7	Football Shoe (on demand)	01 Pair
8	Bed Sheet with Pillow Cover	02 Set
9	School Tie	01 No
10	Beret (Black)	02 Nos
11	Beret Badge	02 Nos
12	Title Shoulder (SSAP)	02 Pairs
13	Pocket Name Plate	02 Nos
14	Leather Belt with Buckle	01 No
15	Lanyard	02 Nos
16	School Formation Sign	02 Nos
17	Scarf Maroon	01 No
18	Mosquito Net	01 No
19	Socks White Nylon	02 Pairs
20	Socks Black Nylon	02 Pairs
21	Bucket Plastic 12 Ltrs	01 No
22	Mug Plastic	01 No
23	Hanger Plastic	06 Nos
24	Half Shirt Khaki	02 Nos
25	Half Pant Khaki	02 Nos
26	Trouser Khaki	02 Nos
27	Trouser Coco Brown	02 Nos
28	Full Shirt Cream	02 Nos
29	Navy Blue Half Pant	02 Nos
30	Sleeping Suit (Kurta & Paijama)	02 Sets
31	Blazer (during Winter)	01 Nos
32	Books and Stationery as per class	01 Set each
33	School Bag	01 Nos