

SAINIK SCHOOL AMBIKAPUR

(Under the aegis of Sainik Schools Society, Ministry of Defence)
Mendra Kalan, Dist – Surguja, Chhattisgarh, PIN – 497 001
Contact No. 07774-261609, 7747032999

RECRUITMENT

1. Applications are invited from eligible Indian Nationals for **one post each of the following posts on Part Time/Contractual basis** for a fully residential English Medium School :-

COUNSELLOR (PART TIME)

- (a) **Essential Qualifications**. Graduate/Post Graduate in Psychology or Post Graduate in Child Development or Certificate Diploma in Career Guidance and Counselling from recognized College/University.
- (b) **Desirable Qualifications**. Higher Qualification in concerned subject, experience in providing career/educational counselling to students at schools (OR) Similar working knowledge and experience in placement bureau (OR) Registration with rehabilitation Council of India as Vocational Counsellor. Excellent communication/written skills in English and the ability to impart instructions in English. Proficiency in Sports/Extra-Curricular activities/literary skills.
- (c) **Age**. Between the age of 21 – 40 years as on 01 Jun 2020.
- (d) **Remuneration**. ₹ 3,000/- per visit

HORSE RIDING INSTRUCTOR (CONTRACTUAL)

- (a) **Essential Qualifications**. Intermediate or Equivalent from recognised Board, Knowledge of Horse Riding/Risaldar Course qualified.
- (b) **Age**. Between the age of 18 – 50 years as on 01 Jun 2020
- (c) **Consolidated Remuneration**. ₹ 21,000/- per month/Negotiable.

BAND MASTER/MUSIC TEACHER (CONTRACTUAL)

- (a) **Essential Qualifications**. Matric or Equivalent from recognised Board, Potential Band Master/Band Major/Drum Major Course at the AEC Training College and Centre, Pachmarhi or Equivalent Naval/Air Force Courses or equivalent course. (OR) Higher Secondary with a degree or diploma in music from any of the recognised institutions.
- (b) **Age**. Between the age of 21 – 50 years as on 01 Jun 2020 (for Music Teacher)
Between the age of 18 – 50 years as on 01 Jun 2020 (for Band Master)
- (c) **Consolidated Remuneration**. ₹ 19,000/- per month/Negotiable.

2. Eligible and interested candidates may apply with Bio-data (**to be downloaded from the school website www.sainikschoolambikapur.org.in**) with one recent passport size coloured photograph duly signed alongwith photocopies of the mark sheets/degree, testimonials, a self addressed envelope (9' x 4') and recruitment fees worth ₹ 400/- (non refundable) either by the way of "Demand Draft" in favour of 'Principal Sainik School Ambikapur' payable at any Nationalised Bank at Ambikapur [Preferred :- State Bank of India, Main Branch, Ambikapur (Code 00310)] or receipt/UTR No. of online payment to State Bank of India Account No. 30469251040 (Account Holder Name : Principal, Sainik School Ambikapur, Branch : SBI, Main Branch, Ambikapur, IFSC Code SBIN0000310) to the 'Principal, Sainik School Ambikapur, Mendra Kalan, Dist – Surguja, (Chhattisgarh), PIN – 497 001' **on or before 23 Apr 2020 by hand/post/e-mail (sainikschoolambikapur@rediffmail.com)**. Only short-listed candidates will be called to attend selection process. Principal reserves the right to short-list the candidates. No correspondences/ queries will be entertained on the issue. List of short-listed candidates being called for attending interview will be uploaded in school website. The post for which applied should be super-scribed on envelope. No TA/DA is admissible for attending the selection process. The school will not be responsible for any postal delay. The school administration reserves the right to cancel the recruitment process at any time or reject incomplete applications.

PRINCIPAL



SAINIK SCHOOL AMBIKAPUR (C.G.)

(Under the aegis of Ministry of Defence)



BIODATA/APPLICATION FORM

FOR THE POST OF _____ ON CONTRACTUAL/PART TIME BASIS

1. Name (in BLOCK letters) : _____
2. Father's/Spouse's Name : _____
3. Permanent Address with Pin Code : _____

4. Correspondence Address with Pin Code : _____

5. Contact Nos. : (a) Phone with STD code _____
 (b) Mobile _____
 (c) E-mail _____
6. Date of Birth : _____
7. Marital Status : Single/ Married

Affix a Passport size coloured photograph (Photograph to be taken/ developed on or after 01 Feb 2019)

8. **Academic Qualifications**

Qualification	Subject Studied	Mode of Teaching (Regular/Distance)	Month & Year of completion	Board/ University	Percentage
10 th					
10+2					

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9. **Experience (in same grade)**

SI No.	Name of the School & Address	Post	Period of employment			Temporary/ Adhoc/ Permanent
			From	To	Total Years	

10. **Proficiency in Games/Co-curricular activities/Literary Activities**

Games/ Co-curricular	School Team	Level played			
		School/College/University	Zonal	Dist	State

11. Hobbies : _____

12. NCC : (a) Certificates obtained : _____

(b) Camps attended : _____

13. Payment of recruitment fees of ₹ 400/- : Demand Draft (DD)/Online Payment

DD/UTR/Receipt No. _____

dated _____

CERTIFICATE

1. I, hereby certify that the above particulars are correct and true in all respect to the best of my knowledge and belief. In case at any time they are found to be wrong my candidature/application may get rejected.

2. I am enclosing the copies of relevant certificates/testimonials i.e. Matriculation, Intermediate, Graduation, Post Graduation, B.Ed/M.Ed, CTET, Experience, NCC, Demand Draft/Receipt/UTR No. of online payment worth ₹ 400/- in favour of Principal, Sainik School Ambikapur (strike over which is not enclosing) etc duly signed by me. I agree to produce original certificates when asked for.

3. I will not claim any TA/DA while attending selection process being conducted by Sainik School Ambikapur.

Date :

(Signature of Applicant)