



**SAINIK SCHOOL AMBIKAPUR (CHHATTISGARH)**  
(Under the aegis of Sainik Schools Society, Ministry of Defence)  
Mendra Kalan, Dist – Surguja, Chhattisgarh - 497001  
(Phone No – 07774-261609)

## **WALK-IN INTERVIEW**

1. Sainik School Ambikapur will conduct 'Walk-in Interview' for one post of **TGT Social Science** purely on temporary basis for 89 days. Details viz Qualification, Age, Pay & Perks, Recruitment Process, Application Form etc are as follows :-

### **Essential Qualification.**

- Four years integrated degree course of Regional College of Education of NCERT in the concerned subject with at least 50% marks in aggregate (OR) Bachelor's Degree with atleast 50% marks in the concerned subject/ combination of subject and in aggregate. The elective subjects and languages in the combination of subjects are Any two of the History, Geography, Economics and Political Science of which one must be either History or Geography.
- B.Ed or equivalent degree from a recognized University.
- Pass in the Central Teacher Eligibility Test (CTET) Paper-II, conducted by CBSE in accordance with the Guidelines framed by the NCTE for the purpose.
- Proficiency in teaching in English.

### **Desirable Qualification.**

- Knowledge of Computer Applications.
- Minimum two years teaching experience in English Medium Public School.
- Excellent communication/written skills in English and ability to impart instructions in English.
- Proficiency in Sports/Extra-Curricular activities/literary skills.

<b>Age</b>	<b>No. of Post/ Category</b>	<b>Monthly Remuneration</b>	<b>Date of Selection Test</b>
Between 21 to 35 years as on 01 Sep 24	01 (UR)	₹ 45,000/- (Consolidated)	03 Sep 24 (Tuesday)

2. **Perks.** Rent free accommodation (subject to availability) inside the school campus and free messing for self with the cadets in School Mess during the session only will be provided. No other allowances are applicable for the post.

3. **Recruitment Fees.** Recruitment fee Rs 300/- (non refundable) for the post. Fees is to be remitted through RTGS/NEFT/Digital modes only to 'Principal Sainik School Ambikapur' Payable at Ambikapur only. Application fees deposited using other means will not be accepted. Application forms received without fees shall be summarily rejected and no correspondence in this regards will be entertained. Details of this School account for remission of fees is as follows :-

Account Holder : Principal, Sainik School Ambikapur  
Bank & Branch : State Bank of India, Main Branch, Ambikapur  
Account No. 37923027067  
IFS Code: SBIN0000310

4. **Application Form.** Interested and eligible candidates to report to Sainik School Ambikapur, Mendra Kalan, District - Surguja, (Chhattisgarh) alongwith duly filled in prescribed Bio-data/application form for attending selection tests. **Prescribed application form to be downloaded from this School website only.** Applicants have to clearly mention their e-mail Id and contact number in the application form

5. **Date of Selection test.** Walk-in Interview is scheduled to be held on 03 Sep 24. at Reporting time for the candidates is 0900 hours on 03 Sep 24. No candidate will be allowed after 0901 hours. Candidates should be prepared to stay overnight under own arrangement as recruitment may spread over an extra day.

6. **Conduct of Written Test, Class Demonstration and Interview**

(a) **Verification of documents.** Candidates are required to bring original certificates with them on the day of selection test for physical verification.

(b) **Written Test (100 Marks).** Weightage 50%. One hour duration consisting General Knowledge (15 marks), General English (15 Marks), Basic Mathematics (10 Marks) and Subject test of appropriate level (60 marks).

A candidate will be required to score minimum 33% marks to qualify for the next step of the selection process. However, the minimum required marks may be increased upto 50% by the Board of Officers of the selection committee to limit the number of candidates for the next step of the selection process.

(c) **Class Demonstration (100 Marks).** Weightage 30%. The candidates are required to prepare the topic, lesson plan and appropriate teaching aids.

(d) **Interview (100 Marks).** Weightage 15%.

(e) Higher Qualification and Experience-Weightage 5%.

7. **Tenure of Appointment.** Eighty Nine (89) from the date of appointment. During the period, if this school falls on vacation, no vacation pay will be granted.

8. No TA/DA is admissible for attending the selection process.

9. Candidates should produce original certificates/testimonials at the time of attending selection test in support of their qualification, experience, category as mentioned in the application failing which their candidature will not be considered/entertained.

10. The School administration reserves the right to cancel the recruitment process for the post at any time or reject incomplete applications without intimation.

**PRINCIPAL  
SAINIK SCHOOL AMBIKAPUR**



**SAINIK SCHOOL AMBIKAPUR (C.G.)**  
(Under the aegis of Sainik Schools Society, Ministry of Defence)



**BIODATA/APPLICATION FORM**

1. Post Applied For : **TGT (SOCIAL SCIENCE)**
2. Name (in BLOCK letters) : \_\_\_\_\_
3. Father's Name : \_\_\_\_\_
4. Date of Birth (DDMMYYYY) : \_\_\_\_\_
5. Sex : Male/Female
6. Nationality : \_\_\_\_\_
7. Social Category : SC/ST/ OBC/ General
8. Marital Status : Single/ Married
9. Languages Known : \_\_\_\_\_
10. AADHAR no. of the candidate : \_\_\_\_\_
11. Permanent Address with Pin Code : \_\_\_\_\_  
\_\_\_\_\_ PIN Code \_\_\_\_\_
12. Correspondence Address with Pin Code : \_\_\_\_\_  
\_\_\_\_\_ PIN Code \_\_\_\_\_
13. Contact Details : (a) Phone with STD code \_\_\_\_\_  
(b) Mobile \_\_\_\_\_  
(c) E-mail Id \_\_\_\_\_

Affix a  
Passport size  
coloured  
photograph  
(Photograph to  
be taken/  
developed on  
or after  
18 Aug 24)

14. **Academic Qualifications (Starting from Matriculation)**

Qualification	Subject Studied	Month & Year of completion	Board/ University	Percentage

Continued.....

15. **Experience**

Ser No	Name of the Institution/ Organisation & Address	Post	Period of employment			Temporary/ Adhoc/ Permanent
			From	To	Total Years	

16. **Proficiency in Games/Co-curricular activities/Literary Activities**

Ser No	Games/Co-curricular Activities/ Literary Activities	Level Played School/College/University/Zone/Dist/State)

17. Hobbies : \_\_\_\_\_

18. NCC : (a) Certificates obtained : \_\_\_\_\_

(b) Camps attended : \_\_\_\_\_

19. Details of recruitment fees Paid : Google Pay/Phone Pay/.....  
(Attach Printout of the receipt/screenshot)

UTR No. ....

Payment Date .....

**CERTIFICATE**

1. I hereby declare that the above particulars/information furnished by me are correct and true in all respect to the best of my knowledge and belief. In case at any time they are found to be wrong my candidature/application may get rejected.

2. I hereby declare that I have not been involved in any criminal or police case.

3. I am enclosing copies of relevant certificates/testimonials with regards to my qualifications, experience, category etc and UTR No. of online payment of recruitment fees in favour of Principal, Sainik School Ambikapur (strike over which is not enclosing) etc duly signed by me. I agree to produce original certificates at the time of selection process.

4. I will not claim any TA/DA while attending selection process being conducted by Sainik School Ambikapur.

Date :

(Signature of the Applicant)