

# **MANDATORY PUBLIC DISCLOSURE**

19049--SAINIK SCHOOL AMBIKAPUR BISHNUPUR RD SURGUJA CG

<b>SCHOOL NAME</b>	SAINIK SCHOOL AMBIKAPUR BISHNUPUR RD SURGUJA CG	<b>SCHOOL CODE</b>	19049
<b>ADDRESS</b>	SAINIK SCHOOL,SHIKSHA PARISAR, BISHNUPUR ROAD,AMBIKAPUR,	<b>AFFILIATION CODE</b>	3380001
<b>PRINCIPAL</b>	Col MITALI MADHUMITA SM	<b>PRINCIPAL'S CONTACT NUMBER</b>	9329911377
<b>PRINCIPAL'S EMAIL ID</b>	sainikschoolambikapur@r ediffmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	30/09/2024
<b>SCHOOL'S CONTACT NUMBER</b>	7774-261609	<b>SCHOOL'S EMAIL ID</b>	sainikschoolambika pur@rediffmail.com
<b>SCHOOL'S WEBSITE</b>	www.sainikschoolambika pur.org.in	<b>SCHOOL'S FAX NUMBER</b>	07774261630
<b>LANDMARK NEAR SCHOOL</b>	Mudesa Village, Near CRPF Trg Camp	<b>YEAR OF ESTABLISHMENT</b>	2008
<b>AFFILIATION VALIDITY</b>	2010 TO 2031	<b>AFFILIATION STATUS</b>	REGULAR
<b>NAME OF THE TRUST/SOCIETY/COMPANY</b>	SAINIK SCHOOLS SOCIETY, MINISTRY	<b>REGISTRATION</b>	10/10/1961

<b>SCHOOL NAME</b>	SAINIK SCHOOL AMBIKAPUR BISHNUPUR RD SURGUJA CG	<b>SCHOOL CODE</b>	19049
<b>REGISTERED WITH</b>	OF DEFENCE, GoI	<b>DATE</b>	
<b>SOCIETY REGISTRATION NUMBER</b>	NO.S.1863 OF 1961-62	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	Government of Chhattisgarh	<b>NOC ISSUING DATE</b>	06/02/2009
<b>NO OBJECTION CERTIFICATE</b>	<a href="#">VIEW</a>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<a href="#">VIEW</a>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	6
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	No	<b>EXAMINATION CENTER NUMBER, IF ANY</b>	813326

#### **FACULTY DETAILS**

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	27	<b>NUMBER OF PGTs</b>	09
<b>NUMBER OF TGTs</b>	18	<b>NUMBER OF PRTs</b>	0

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	27	<b>NUMBER OF PGTs</b>	09
<b>NUMBER OF PETs</b>	0	<b>OTHER NON-TEACHING STAFF</b>	66
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	27	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	27
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	NO	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	NO
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	0

### **STUDENT DETAILS**

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
1	0	0	0
2	0	0	0
3	0	0	0
4	0	0	0
5	0	0	0

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>6</b>	03	120	96
<b>7</b>	03	120	99
<b>8</b>	03	120	89
<b>9</b>	03	120	108
<b>10</b>	03	120	101
<b>11</b>	03	120	101
<b>12</b>	02	90	63

### **ACADEMIC DETAILS**

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
086---SCIENCE 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. 087---SOCIAL SCIENCE 002---HINDI COURSE-A 041---MATHEMATICS	044---BIOLOGY 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 301---ENGLISH CORE 041---MATHEMATICS 042---PHYSICS

### **INFRASTRUCTURE DETAILS**

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	01	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	12
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<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	01	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	12
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	353695	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	12
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	183780	<b>TOTAL NUMBER OF ROOMS</b>	38
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	12	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	22
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	11	<b>TOTAL NUMBER OF MALE REST ROOM</b>	02
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	02	<b>NUMBER OF GIRLS TOILET</b>	02
<b>NUMBER OF BOYS TOILET</b>	06	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	0
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	01	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	01

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	01	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	12
<b>TOTAL NUMBER OF LIBRARIES</b>	01	<b>NUMBER OF LABORATORIES</b>	05
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	01	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF WATER PURIFIERS/ROs</b>	18	<b>NUMBER OF AUDITORIUMS</b>	04
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	02
<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	YES	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	NO
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF</b>	YES

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	01	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	12
		<b>CBSE?</b>	
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	80	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	NO
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	YES	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	NO
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	YES
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES</b>	YES

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	01	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	12
		<b>FACILITY?</b>	
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	01	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	02	<b>TOTAL NUMBER OF DRIVERS</b>	02
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	0	<b>NUMBER OF ACTIVITY ROOMS</b>	08
<b>NAME OF TRANSPORT COORDINATOR</b>	QUARTER MASTER	<b>TRANSPORT COORDINATOR CONTACT</b>	7774261611
<b>BUILDING SAFETY CERTIFICATE</b>	<a href="#">VIEW</a>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<a href="#">VIEW</a>
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING</b>	NO



<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	01	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	12
<b>MAINTAINED PROPERLY?</b>		<b>USED FOR ANY COMMERCIAL ACTIVITY?</b>	
<b>OTHER DETAILS</b>			
<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	5934	<b>PERIODICALS IN THE SCHOOL LIBRARY</b>	18
<b>DAILIES IN THE SCHOOL LIBRARY</b>	06	<b>REFERENCE BOOKS IN THE SCHOOL LIBRARY</b>	3000
<b>LIBRARY RESOURCES</b>	25	<b>DOES IT HAVE LIBRARY SOFTWARE</b>	No
<b>LIBRARY SIZE (IN SQ. METERS)</b>	310	<b>COMPUTER LAB SIZE (IN SQ. METERS)</b>	247
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	85	<b>CHEMISTRY LAB SIZE (IN SQ. METERS)</b>	85
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	85	<b>HOW MANY ROOMS BETWEEN 400 to 500 SQ FT</b>	5
<b>DOES IT HAVE LIBRARY INTERNET</b>	YES	<b>TOTAL NUMBER OF LABORATORY</b>	05

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	01	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	12
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes	<b>SCHOOL SITE (TEMPORARY / PERMANENT)</b>	PERMANENT
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	0	<b>PURPOSE FOR TWO SITES OF THE SCHOOL</b>	
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	85	<b>MATHEMATIC S LAB SIZE (IN SQ. METERS)</b>	48
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	Yes	<b>THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO</b>	Yes
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	27	<b>HOW MANY ROOMS GREATER THAN 500 SQ FT</b>	5

#### **LOCATION DETAILS**

<b>NEAREST NATIONALISED BANK</b>	BANK OF BARODA	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	06
<b>NEAREST BUS STATION</b>	AMBIKAPUR	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	15

<b>NEAREST NATIONALISED BANK</b>	BANK OF BARODA	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	06
<b>NEAREST RAILWAY STATION</b>	AMBIKAPUR	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	22
<b>NEAREST AIRPORT</b>	RAIPUR	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	345
<b>NEAREST HOSPITAL</b>	DISTRICT HOSPITAL AMBIKAPUR	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	15
<b>NEAREST POLICE STATION</b>	MANIPUR, AMBIKAPUR	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	14
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	

### **CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

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<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	YES
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	YES	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	YES
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	YES
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	YES	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	YES
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER</b>	YES

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	YES
<b>THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>		<b>AUDITING AT SCHOOL?</b>	
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>	YES	<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	2600
<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	10000	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	08/31/2022

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**  
19049--SAINIK SCHOOL AMBIKAPUR BISHNUPUR RD SURGUJA CG

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	AIR VICE MARSHAL ALOK SHARMA VM	<b>CHAIRMAN/P RESIDENT'S/ CORRESPONDENT ADDRESS</b>	HQ, CAC, IAF, BAMRAULI, PRAYAGRAJ-12, UTTER PRADESH
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	05322580462	<b>CHAIRMAN/P RESIDENT'S/ CORRESPONDENT PHONE</b>	05322580462

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	AIR VICE MARSHAL ALOK SHARMA VM	<b>CHAIRMAN/P RESIDENT'S/ CORRESPOND ENT ADDRESS</b>	HQ, CAC, IAF, BAMRAULI, PRAYAGRAJ-12, UTTER PRADESH
		<b>(RESIDENCE)</b>	
<b>SECRETARY NAME</b>	CDR TAJINDER SINGH GILL	<b>TOTAL MEMBERS</b>	10
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>		Yes	

#### **SCHOOL WEBSITE INFORMATION**

<b>URL OF SCHOOL WEBSITE</b>	www.sainikschoolam bikapur.org.in	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	Yes
<b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCT URE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	Yes

<b>URL OF SCHOOL WEBSITE</b>	www.sainikschoolam bikapur.org.in	<b>DETAILS OF CURRICULUM</b>	Yes
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	Yes
<b>ANNUAL REPORT</b>	Yes	<b>SCHOOL CIRCULARS</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>			Yes
<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC</b>			Yes

<b>URL OF SCHOOL WEBSITE</b>	www.sainikschoolambikapur.org.in	<b>DETAILS OF CURRICULUM</b>	Yes
<b>DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>			
<b>OTHER VITAL INFORMATION</b>			
<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	97.76/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	VICE PRINCIPAL
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9329911378	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	sainikschoolambikapur@rediffmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	Commander Tajinder Singh Gill	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9329911378
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	sainikschoolambikapur@rediffmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	Commander Tajinder Singh Gill
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF</b>	9329911378	<b>EMAIL ID OF CONTACT</b>	sainikschoolambikapur@rediffmail



<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	97.76/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100
<b>EMERGENCY</b>		<b>PERSON IN CASE OF EMERGENCY</b>	.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	20	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	NO	<b>EPF REGISTRATION NUMBER</b>	N-A
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	SBI, MAIN BRANCH AMBIKAPUR

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	97.76/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>MAY TO JUNE</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<a href="#">VIEW</a>	<b>STAFF STATEMENT OF SCHOOL</b>	<a href="#">VIEW</a>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<a href="#">VIEW</a>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<a href="#">VIEW</a>
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES	<b>WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?</b>	YES

#### **BEST PRACTICES OF SCHOOL**

Sainik School Ambikapur has a clearly defined and well chalked out action plan to send a maximum number of cadets to the NDA.

#### **OTHER INFORMATION**

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS))?</b>	YES
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?</b>	YES	<b>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?</b>	YES
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?</b>	YES
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?</b>	YES
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</b>	03

## **PEDAGOGICAL PLAN**

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	VI,VII,VIII ,IX,X,XI,XI I	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	30		

#### **FEE STRUCTURE OF SCHOOL**

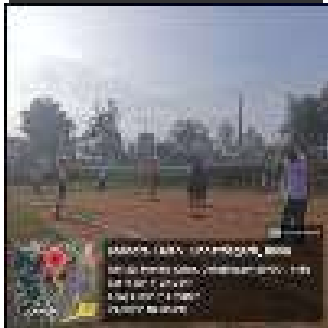
<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	0	0	0	0
<b>MIDDLE</b>	0	0	0	0
<b>SECONDARY</b>	0	79860	0	41515
<b>SENIOR SECONDARY</b>	0	79860	0	41515

#### **PHOTO OF SCHOOL**

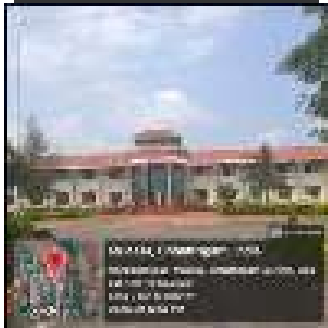
19049--SAINIK SCHOOL AMBIKAPUR BISHNUPUR RD SURGUJA CG

# SCHOOL PHOTOS

**PLAYGROUND PHOTO**



**GEO-TAGGED PHOTO**



**TOILET PHOTO**



**LIBRARY PHOTO**



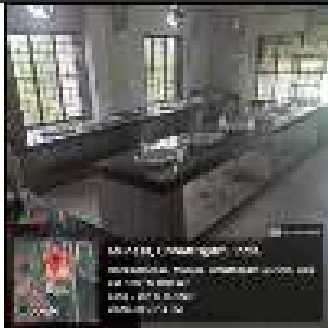
**SCIENCE LAB PHOTO**



**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**



**ADDITIONAL INFORMATION**

19049--SAINIK SCHOOL AMBIKAPUR BISHNUPUR RD SURGUJA CG

U-DISE CODE	22020110879
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	MENDRAKALAN
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	MUDESA
VILLAGE PANCHAYAT NAME (FOR RURAL)	MENDERAKALAN
PIN CODE	497001
CLUSTER RESOURCE CENTER NAME	MENDRAKALAN
CD BLOCK MANDAL/TALUKA NAME	AMBIKAPUR
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	AMBIKAPUR
ASSEMBLY CONSTITUENCY	AMBIKAPUR
MUNICIPALITY	NA
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	YES
TYPE OF RESIDENTIAL SCHOOL	OTHERS
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	03
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	298
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	08
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	145
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	150
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	145
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE <b>OPTIONAL</b>	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? <b>OPTIONAL</b>	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	02
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC <b>NO</b> IF YES, PROVIDE THESE DETAILS BANK NAME ACCOUNT HOLDER'S NAME BANK ACCOUNT NUMBER IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	FEBRUARY
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL	YES

AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? **OPTIONAL**

### **SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 295

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 06

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 08

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC [VIEW](#)

### **PHYSICAL FACILITIES AND EQUIPMENTS**

NUMBER OF CLASSROOMS BY CONDITION

<b>PUCCA</b>	<b>PARTIALLY PUCCA KUCHCHA</b>		<b>TENT</b>
19	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES



IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 18

SPEED OF AVAILABLE PRINTERS <20 PPMK

NUMBER OF PHOTOCOPIERS AVAILABLE4

IS LEASE LINE AVAILABLE? YES

SPEED OF LEASE LINE (IF AVAILABLE) 10

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? NO

## ENROLLMENT INFORMATION

### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	0	0	0	0
MIDDLE	178	40	28	38
SECONDARY	150	33	18	7
SENIOR SECONDARY	115	32	19	0

### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	0	0	0	0

<b>MIDDLE</b>	8	4	1	0	0
<b>SECONDARY</b>	5	6	0	0	0
<b>SENIOR SECONDARY</b>	6	23	0	0	0

**CHILDREN WITH SPECIAL NEEDS**

<b>CLASS</b>	<b>VISUAL IMPAIR MENT</b>	<b>SPEECH IMPAIR MENT</b>	<b>LOCOM OTIVE IMPAIR MENT</b>	<b>HEARING IMPAIRM ENT</b>	<b>CER EBR AL PAL SY</b>	<b>LEARN ING DISABI LITY</b>	<b>AUTI SM</b>	<b>MULT IPLE DISAB ILITI ES</b>
1	0	0	0	00	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	000	0	0
4	0	0	00	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	00	0	0	0	0	00
9	0	0	00	0	0	00	0	0

10	0	0	0	00	0	0	00	0
11	0	0	0	0	00	0	0	0
12	0	00	0	00	0	0	00	0

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (If meal prepared in school)	AVAILABLE	SOURCE OF MDM (If meal not prepared in school)
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**SPORTS INFORMATION**

19049--SAINIK SCHOOL AMBIKAPUR BISHNUPUR RD SURGUJA CG  
Dated : 24/09/2021

<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
AERO BICS	ATHLETICS	BASKETBALL	CHES S	FOOTBALL	HANDBALL	JUDO	KHO KHO	SWIMMING	TABLE TENNIS	VOLLEYBALL
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
ARCHERY	BADMINTON	BOXING	CRICKET	GYMNASTICS	HOCKEY	KABADDI	SHOOTING	TAEKWONDO	TENNIS	YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? **YES**

**FACILITY INFORMATION**

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO CWSN STUDENTS**

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>	<b>HIGHER SECONDARY</b>
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	00
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0